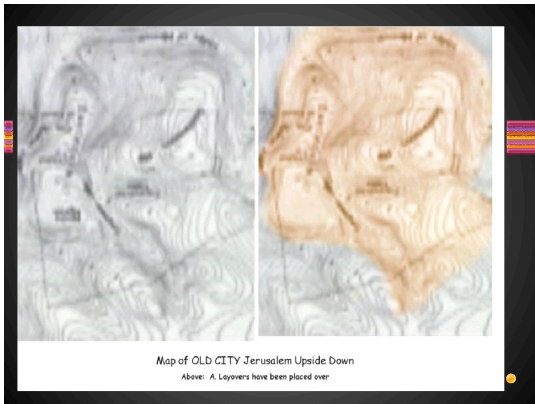


THANKSGIVING HYMNS: SPEAK OF A CREATURE OF CLAY, A SERVANT, AND A VOICE TO TEACH THE PEOPLE.

Topic 1 –What Are We Seeing?



WHAT ARE WE SEEING? We are looking at the BEDROCK foundation of the Temple Mount area. Note we have orientated this image so South is up. The faint parallel lines are called isobars and show contours of equal elevation. Over the many millenniums the original contours of the temple mount have become hidden, this is due to the natural accretion of soil and societal debris that have filled in the contours sometimes to the depth of 30 to 40 meters or more. It is found in the city of David. I find the FACE amazing!

GPR RADAR Reveals Face of God! With the advent of modern technologies such as multi-spectral and GPR i.e., ground penetrating radar. When this is accomplished, it reveals the shape of a Face.

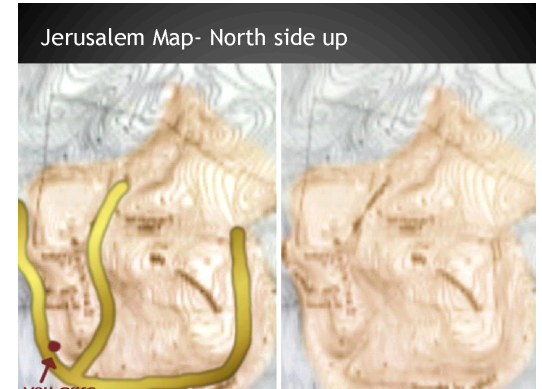
- **To what shall you liken the image of God...Have you not known. He sits upon the circle of the Earth (Isa.40)**

- **Who can foretell the end from the beginning?**

Genesis 1:1-3
 ☐ **In the beginning God created the heaven and the earth.**

And the earth was without form, and void; and darkness was upon the face of the deep And the Spirit of God moved upon the face of the waters

1. Isaiah said, “To what shall we liken the image of God.”
2. The Oral tradition of the Jews talks about this face.
3. The literal interpretation of the Bible explains the concept.
4. The concept applied to Adam.
5. The concept applies to the Patriarch Jacob
6. The concept applies to the Messiah.



Letter Shin is on the Face

The picture is of Jerusalem shown with NORTH as up a standard map view. It shows the 3 valleys forming the letter SHIN. It is important to remember that this shin is on the forehead,

THANKSGIVING HYMNS

The Thanksgiving Hymns are addressed to the Maskil (i.e., the viewer and instructor of the vision). Jacob sang these psalms and later the face of Jacob used to sing these Psalms in type, by having the Levites sing on the porch of the Temple.

*The Hebrew word for porch is Ulam meaning tongue

HE IS REFERRED TO AS.

- ☐ A Creature of clay / The face of Jacob
- ☐ A Servant / Jacob
- ☐ A Voice to lead the people in the way / Jacob’s testimony.

This is just part of the riddle. The identifying feature are given by the Thanksgiving Hymns

1. **The face lays upon the foundation stone**
2. **The Zohar tells us that under the foundation stone are the four rivers that cross.**

3. ***This is in the mouth of the Face of the waters also known as the face of Jacob.***

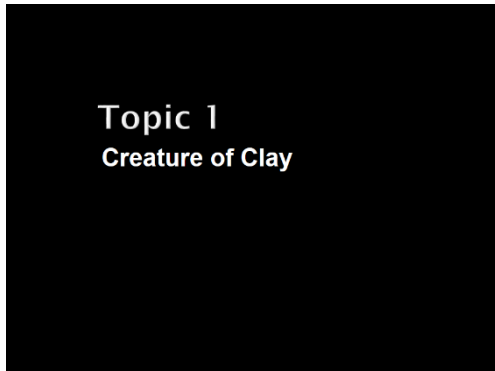
In the mystery of Thy wisdom, Thou hast opened knowledge to me, and in Thy mercies [Thou hast unlocked for me] the fountain of Thy might.

[For Thou, O my God,] didst open a [fountain] in the mouth of Thy Servant.

Thou hast placed me beside a fountain of streams in an arid land, and close to a spring of waters in a dry land, and beside a watered garden [in a wilderness].

...its stem might be open to the living waters and be one with the everlasting spring.

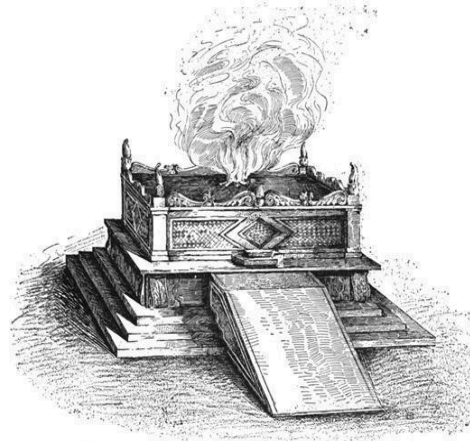
...the disease-bringing plague (scourge) is no more.



The Face is Anatomically Labeled

Gate of the Guard = Mouth

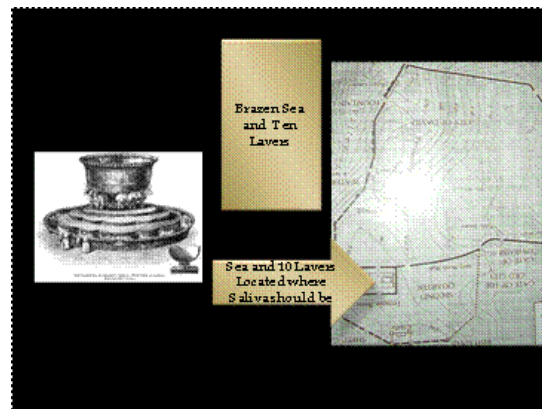
- **The tongue is the rudder of the whole body**
- **Men guarded their speech and diet.**



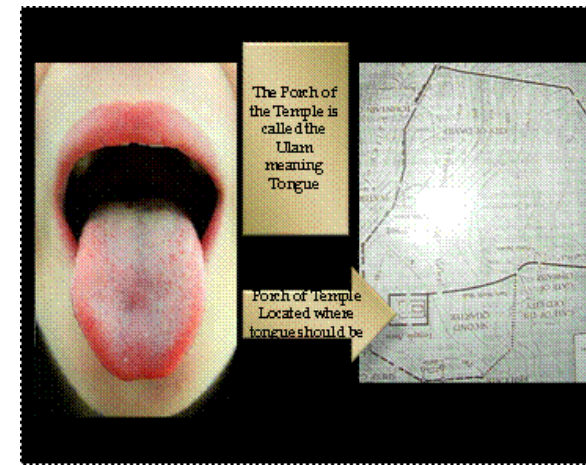
©JewishEncyclopedia.com

The Alter represents the Teeth

- ✓ **Horns made of Ivory.**
- ✓ **Consumption of Meat**



Soliva=Laver



Porch =Tongue

The face speaks (text in blue).

- Behold, [I was taken] from dust [and] fashioned [out of clay]

IDENTIFYING FEATURES

The face of Jacob is laid upon the foundation stone. It is a molded image in the Old City , behind a wall.

- Thou hast made me like a strong tower, a high wall, and hast established my edifice upon rock; eternal foundations serve for my ground, and all my ramparts are a tried wall which shall not sway.

The above line identifies the Face of Jacob. This face is singing the Thanksgiving Hymns and other scrolls addressed to Maskil.

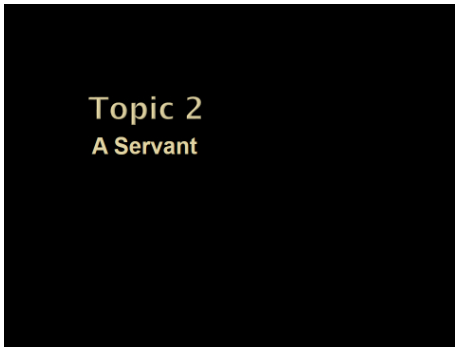
- Thou should lay hymns of thanksgiving within my mouth and [praise] upon my tongue. But to the elect of made me a righteousness
- Thou hast banner, and a discerning interpreter of wonderful mysteries, to

try [those who practice] truth and to test those who love correction.

1QM. WAR SCROLL -FOUGHT BY MYSTERIES OF OLD.

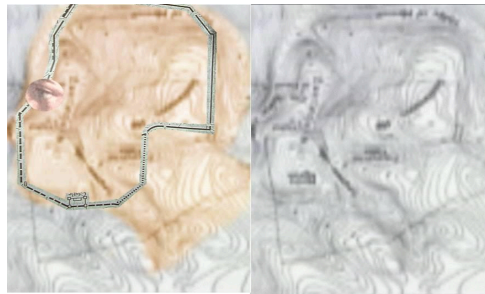
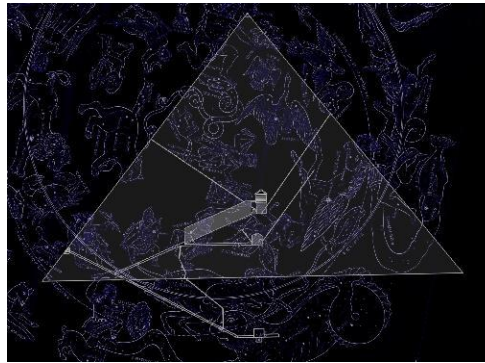
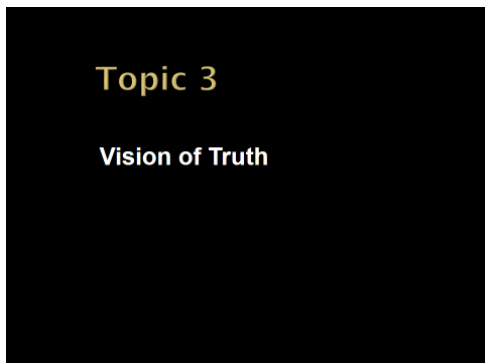
- And I, a creature [of clay kneaded with water, a heap of dust and a heart of stone, for what am I reckoned to be worthy of this?

The heart of stone (Foundation stone)



Isaiah asks, Shall the work say of him that made, He made me not? Here the face responds:

Thou hast set [hymns of praise] within the mouth of Thy servant, and hast established for me a response of the tongue.



FOUNTAIN GATE (TRUE POSITION) =EYE

- **Fountain gate means “The Eye of the Landscape.” The true position of the ancient fountain gate was by the Eye.**
- **Colholzah built the gate. His name means to peer at a distance and see something remarkable.**
- **Also, to see self.**

-
- Thou hast spread the heavens for Thy glory and hast [appointed] all [their hosts] according to Thy will; the mighty winds according to their laws before they became angels [of holiness] ... and eternal spirits in their dominions; the

heavenly lights to their mysteries, the stars to their paths, [the clouds] to their tasks, the thunderbolts and lightning's to their duty, and the perfect treasures (of snow and hail) to their purposes,... to their mysteries.

THEY SHALL TEACH STATUTES (DEU.33)

- Thou hast created all the spirits [and, hast established a statute] and law for all their works.
- Thou hast created the earth by Thy power and the seas and deeps [by Thy might].
- Thou hast' fashioned [all] their [inhabi]tants according to Thy wisdom, and hast appointed all that is in them according to Thy will.

SUMMARY

The Vision of knowledge (Jacob's Vision) teaches the way of the heart (the foundation Stone)

they hearken] not [to] Thy [voice], nor do they give ear to Thy word; of the Vision of Knowledge they say, 'It is unsure', and of the way of Thy heart, 'It is not (the way).

This is the subject matter.

1. The Vision of Jacob provides knowledge.
2. The way of Thy heart is the path of the stone.

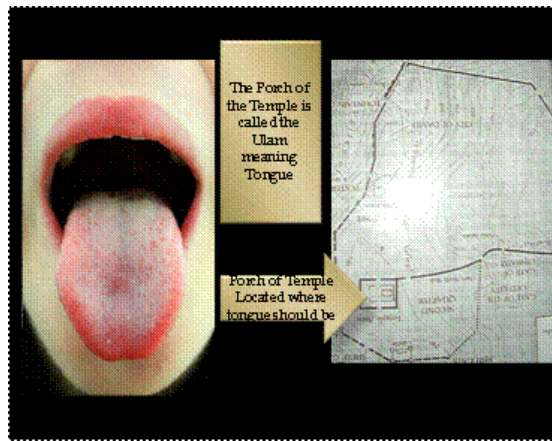
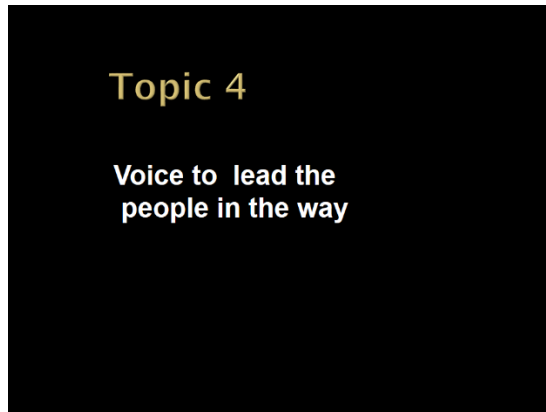
The conclusion of this Vision provides knowledge that when followed, will allow the foundation stone to descend, and win the war. It is also the purpose of Qumran to make straight the crooked paths of the LORD.

The foundation stone is the heart of Israel.

- It is the **rock cut out of the mountain without human hands.** Dan 2:45KJV

- This is the rock that **the gates of hell shall not prevail against.**

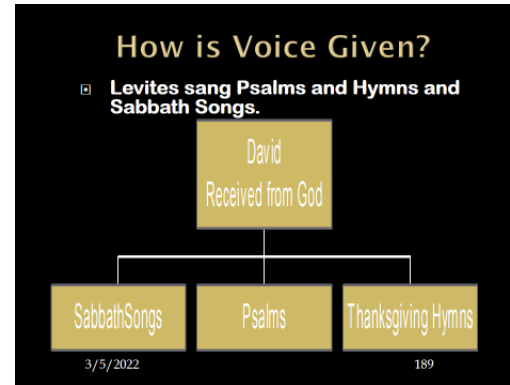
It comes against the Kitten.



It used to speak when the Levites sang songs on the porch, but now it is dumb.

- The tongue has gone back which Thou didst make marvelously mighty within my mouth; it can no longer give voice. [I have no word] for my disciples to revive the spirit

of those who stumble and to speak words of support to the weary. My circumcised lips are dumb.



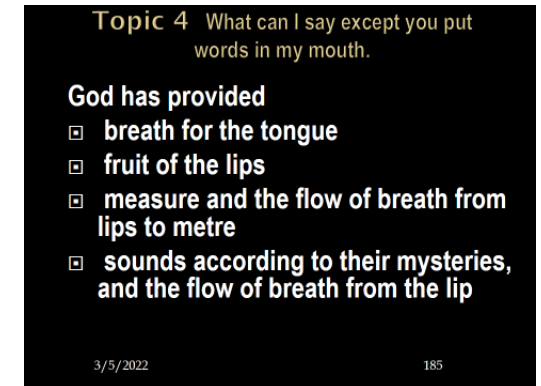
1QM.WAR SCROLL; "THE DUMB WILL SING TO TEACH FEEBLE HANDS FOR WAR".

- Thou hast placed me, O my God, among the branches of the Council of Holiness; Thou hast [established my mouth] in Thy Covenant,
- Within the mouth is the Holy of Holies as the Oracle.
- On Yom Kippur the High priest would sprinkle 7 times on the altar. *Sheba* means 7 and covenant.
- All the nations shall acknowledge Thy truth, and all the peoples Thy glory.
- For Thou wilt bring Thy glorious [salvation] to all the men of Thy Council, to those who share a common lot with the **Angels of the Face**. And among them shall be no mediator to [invoke Thee], and no messenger [to make] reply; for ...They shall reply according to Thy glorious word and shall be Thy princes in the company [of the Angels].

SONGS OF SABBATH SACRIFICES

- ✓ Speaks of seven Princes, also called Spirits.

- ✓ Stars are also called Angels.
- ✓ War Scroll, gods and men our steps with their steps.
- ✓ Royal Psalms: Seven Spirits, If you don't know about them listen.



We must picture the words it used to sing now returned to the tongue.

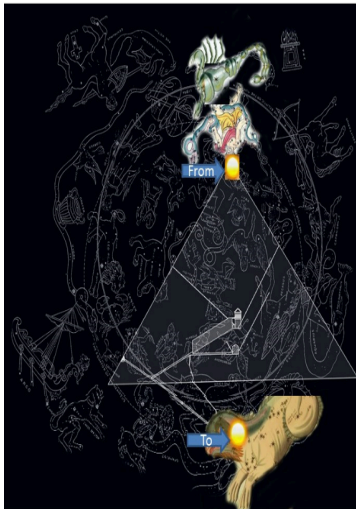
- It is Thou who hast created breath for the tongue and Thou knowest its words; Thou didst establish the fruit of the lips before ever they were. Thou laid words on a measuring-line and the flow of breath from the lips on a rule. Thou bring forth sounds according to their mysteries, and the flow of breath from the lips according to its reckoning, that they may tell of Thy glory and recount Thy wonders in all Thy works of truth and [in all Thy] righteous [judgements]; and that Thy Name may be praised by the mouth of all men, and that they may know. Thee according to their understanding and bless Thee for ever.

The Levites sang on the porch of the Temple. *Porch* in Hebrew is *Ulam* meaning tongue.

- Upon... my lips Thou hast laid a reply. Thou hast upheld my soul, strengthening my loins and restoring my power; my foot has stood in the realm of ungodliness. I have been a snare to those who rebel, but healing

to those of them who repent, prudence to the simple, and steadfastness to the fearful of heart. To traitors Thou hast made of me a mockery and scorn, but a counsel of truth and understanding to the upright of way. I have been iniquity for the wicked, ill-repute on the lips of the fierce, the scoffers have gnashed their teeth. I have been a byword to traitors, the assembly of the wicked has raged against me; they have roared like turbulent seas and their towering waves have spat out mud and slime.

Isaiah said I warn you lest you be mockers.



Isaiah 29 declares a war, “like a dream or a night vision”; that being the Vision of Jacob.

Manly Hall stated the Great Pyramid rises to the head of a man.

- A star out of Jacob descends.
- The star in his head is called Ras Al Hagus, meaning Head of him that Holds.

He is holding a serpent If we picture the man on top as Jacob then the star out of Jacob descends to the pit.

- The serpent Holder is holding and wrestling a serpent at the Equinox and Dark time of Year.
- Jacob also wrestled a serpent at night. “Jacob remained alone, and a man wrestled with him until dawn broke.”
- At dawn Jacob won
- .
- This is the story of Horus of the two Horizons



- On earth the foundation stone comes from the forehead of Jacob (the Microprosphus or face of Jacob), to the pit.

The path of the foundation stone, from Kether (crown of head) to Malkuth (pit)

Make straight the crooked paths of the Lord (Sephirah Yetsirah?)

- And yet I, a creature of clay, what am I? Kneaded with water, what is my worth and my might? For I have stood in the realm of wickedness and my lot was with the damned; the soul of the poor one was carried away in the midst of great tribulation.

NOTE:

- **soul of the poor** one /soul body of the Holy One upon the rock would fit here as it is speaking of the rock bursting open the pit.
- **midst of great tribulation**/The Book of Job spoke of a seal reserved for the time of Jacob’s trouble. By the Dead Sea. (Am I a sea or am a whale?)

PATH OF STONE:

- Miseries of torment dogged my steps while all the snares of the Pit were opened and the lures of wickedness were set up and the nets of the damned (were spread) on the waters; while all the arrows of the Pit flew out without cease, and striking, left no hope; while the rope beat down in judgement and a destiny of wrath (fell) upon the abandoned and a venting of fury upon the cunning.
- It was a time of the wrath of all Satan and the bonds of death tightened without any escape. The torrents of Satan shall reach to all sides of the world. In all their channels a consuming fire shall destroy every tree, green and barren, on their banks; unto the end of their courses, it shall scourge with flames of fire and shall consume the foundations of the earth and the expanse of dry land. The bases of the mountains shall blaze and the roots of the rocks shall turn to torrents of pitch; it shall devour as far as the great Abyss.
- The torrents of Satan shall break into Abaddon, and the deeps of the Abyss shall groan amid the roar of heaving mud. The land shall cry out because of the calamity fallen upon the world, and all its deeps shall howl. And all those upon it shall rave and shall perish amid the great misfortune. For God shall sound His mighty voice, and His holy abode shall thunder with the truth of His glory.
- **The heavenly hosts shall cry out** and the world's foundations shall stagger and sway.
- **The war of the heavenly warriors** shall scourge the earth; and it shall not end

before the appointed destruction which shall be for ever and without compare.

The heavenly hosts shall cry out/ This is done in the Songs of the Sabbath sacrifices (also addressed to the maskil).

The war of the heavenly warriors shall scourge the earth/ The equinox war being fought by seven-star men in heaven is important. It is the model for war on earth to be fought the same way.

[There is no] calm in the whirlwind that I may restore my soul, no path that I may straighten my way on the face of the water.

- Zohar vol.5 Sonchino Press- Book of Concealed Mystery; calls the face of Jacob the face of the waters (in Genesis 1)

The deeps resound to my groaning and [my soul has journeyed] to the gates of death.

- The rock has the soul body of the Holy One and goes to the gates of death; to break open the gates of Hell.

But I shall be as one who enters a fortified city, as one who seeks refuge behind a high wall until deliverances (comes); I will [lean on] Thy truth, O my God.

- The face of Jacob is in the fortified city of Old City Jerusalem and has a wall.

For Thou wilt set the foundation on rock

- The face lays upon the foundation stone.

and the framework by the measuring-cord of justice; and the tried stones [Thou wilt lay] by the plumb-line [of truth], to [build] a mighty [wall] which shall not sway; and no man entering there shall stagger.

- Make straight the crooked paths of the LORD. It will descend to the pit. A line to the Plummet from Kether to Malkuth

STONE IN THE HOLY OF HOLIES

The face lies on the foundation stone to commemorate the day that Jacob laid upon a stone and beheld a vision. The Zohar discusses this subject and is repeated in Morels and dogmas (the Masonic handbook)

When Jacob put a stone under his head he said, "and this stone I have set up as a pillar shall be God's house That stone he said was to be the foundation stone out of which the whole world evolved" Rabbi Judah began to expand on the verse And this stone, which I have set for a pillar, shall be God's house. "That stone ", he said was the foundation stone out of which the world revolved, and on which the temple was built.

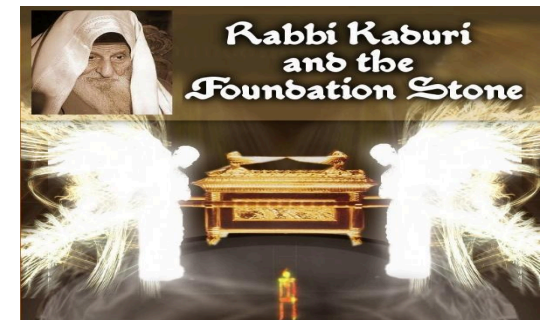
The Judean said how is that possible? This foundation stone was created before the world , to be the point which the world evolved, and yet you say that it is referred to in the verse, "this stone I have set up as a pillar" which indicates that Jacob put it there, this being the same stone of which it is said, and he took a stone and put it underneath his head.(ibid. 18) A further difficulty is that Jacob was in Bethel and the stone was in Jerusalem. The Judean the said, Regarding your remark that Jacob's stone was the foundation stone , I have asked you, first , how can that be, seeing that the foundation stone preceded the creation of the world and was the one from which the world evolved, whereas Jacobs stone was put by him in its place, as it is written this stone have I put", also And he took a stone and put it under his head. And secondly, how can the two be identified, seeing that **Jacob was in Bethel and the stone was in Jerusalem.** Judah then answered it is as though the whole earth was folded up underneath him." The Judean repeated his question, quoting again the expression 'that he put' Said R. Judah to him, 'If you know of a better answer, say it. The Judean then discoursed as follows. It is written. As for

me I shall be satisfied when I wake up in thy likeness (Ps 17; 150)

Jacob woke up in God's likeness when he woke up with his head on the stone in Zion. The book of Isaiah speaks of this face as originally being called the image of God noting it sits on the circle of the Earth.

Isaiah 40; 18-22 To whom then will ye liken God? or what likeness will ye compare unto him? man melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved.: *Heb. is poor of oblation*} Have ye not known? have ye not heard? hath I t not been told you from the beginning? have ye not understood from the foundations of the earth? **It is he that sitteth upon the circle of the earth**, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in. the earth.

The context of the message is that we were told from the beginning This face lies on the Shetiayah stone (discussed and the introduction and in Isaiah 28) According to the Zohar the stone had three circles under it. The third circle which connected 365 rivers of the world was called *the circle of the earth*.



Stone Holds Letters YHVH

Under the Ark of the Covenant is a rock which is destined to be a stumbling stone for both houses of Israel. YHVH was the soul BODY of the MESSIAH. God placed his name upon the rock. Scripture links the name to the Holy One, this name was said to be the soul body of the Messiah - The Holy One. The Zohar uses the literal translation of Genesis to tell the story.

Zohar Vol. pg. 68 And God said LET THERE BE LIGHT; AND THERE WAS LIGHT. From this point we can begin to discover hidden things relating to the creation of the world in detail... Zohar Vol. pg69. Hence “and God said: opens means the above mentioned palace generated from the holy seed which was pregnant While it brought forth in silence...it became the voice which was heard, to wit, “Let there be light.” Whatever was issued came forth under this category. The word “Yehi” (let there be) indicates the union of the Father and the Mother... LIGHT; AND THERE WAS LIGHT. These words indicate there had already been light. This word “aur” (light) contains in itself a hidden significance. ..the secret supernal ether opened a path primordial point. The expansive force proceeded from the hidden recesses of the secret supernal ether opened a path and produced from itself a mysterious point...Yod Zohar Vol. Pg 70 This dot of the word *aur* is light...Afterwards darkness issued... “Let there be light.” to wit El Gadol (great god) that which emerged was from primordial ether.