

Since in Hebrew “first also mean chief “, he is the first Prince. He sits in the position of the Egyptian Api-Bau meaning “the Chief to come”. Chief means first so he is the first Spirit Prince;

**Character OPHIUCHUS- Description by Bullinger:**

The struggle with the enemy. Ophiuchus (the Serpent Holder) -- Here, Serpens, the serpent, is seen struggling vainly in the powerful grasp of the man who is named O-phi-u-chus. In Latin he is called Serpentarius. He is at one and the same moment shown to be seizing the serpent with his two hands, and treading on the very heart of the scorpion, marked by the deep red star Antares (wounding). In Scorpio we see merely the effort to wound Ophiuchus in the heel; but here we see the effort of the serpent to seize THE CROWN, which is situated immediately over the serpent's head, and to which he is looking up and reaching forth. The contest is for Dominion! It was the Devil, in the form of a serpent, that robbed the first man of his crown; but in vain he struggled to wrest it from the sure possession of the Second Man. Not only does he fail in the attempt but is himself utterly defeated and trodden under foot.

The brightest star in the Serpent, a (in the neck), is named Unuk, which means encompassing. another Hebrew name is Alyah, the accursed. From this is Al Hay (Arabic), the reptile. The next brightest star is b (in the jaw), named, in Arabic

**PRINCE 1 offers the following Yom Kippur offering statutes:**

1. Remove the ashes from the outer altar. (1:8)
2. Immerse (baptize) himself for the first time. Put on the golden vestments. (3:4)
3. Slaughter the daily morning elevation (burnt) offering. (3:4)
4. Receive and throw the blood of the elevation (burnt) offering.
5. Prepare the five lamps of the menorah. (3:4)
6. Offered the daily incense. (3:5)
7. Prepare the remaining two lamps of the menorah.
8. Burn the limbs of the daily morning elevation (burnt) offering on the outer altar. (3:4)

9. Offer the daily meal offering. (3:4)
  10. Offer the Chavitin offering. (3:4)
  11. Offer the wine libation (drink offering). (3:4)
- Offer the Mussafim: The ox and the seven lambs - all elevation (burnt) offerings, along with their meal and drink offerings. (7:3)

### Order of Events

#### The high priest would:

1. Remove the ashes from the altar
  2. Immerse (baptize) himself for the first time and put on the Golden Vestments
  3. Slaughter the daily morning elevation (burnt) offering
  4. Receive and throw the blood of the elevation (burnt) offering
- (Watch as Psalm 118 & 19 gives words to move the serpent holder so he can fulfill the following offerings)



#### Prince 1

Cheleb, or Chelbalrai, the serpent enfolding.  
 Other Hebrew names of stars, not identified, are Triophas, treading under foot; Saiph (in the foot of Ophiuchus), bruised; Carnebus, the wounding; Megeros, contending.

**PRINCE 1 OPHIACUS**  
Masada Frag. 2 -

**A Psalm of blessing** will be spoken in the language of the **first chief prince to the eternal God**, incorporating his languages **seven wondrous blessings**. Then he will bless the King of all the eternally holy seven times with seven wondrous words of blessing.

**Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the**

Lord. Psalm 118:26

#### The clues are given on the Left

ORDER of EVENTS:  
The high priest would:  
1. Remove the ashes from the  
outer altar. (1:8)

[The Psalm that fits the clues on the right](#)

[Clues- Song of Sabbath Sacrifices](#)

**Masada Frag. 2** "A psalm of blessing will be spoken in the language of the first chief prince of the eternal God, incorporating his languages seven wonderful blessings. Then he will bless the King of all the **Eternally Holy** seven times with seven wonderful words of blessing."

[Clues Lead to A Psalm of Blessing](#)

**Psalm 118:** 1. O give thanks unto the LORD; for he is good: because his mercy endureth for ever. 2. Let Israel now say, that his mercy endureth for ever. 3. Let the house of Aaron now say, that his mercy endureth for ever. 4. Let them now that fear the LORD say, that his mercy endureth for ever. 5. I called upon the LORD in distress: the LORD answered me, and set me in a large place. 6. The LORD is on my side; I will not fear: what can man do unto me? 7. The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me. 8. It is better to trust in the LORD than to put confidence in man. 9. It is better to trust in the LORD than to put confidence in princes. 10. All nations compassed me about: but in the name of the LORD will I destroy them. 11. They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. 12. They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. 13. Thou hast thrust sore at me that I might fall: but the LORD helped me. 14. The LORD is my strength and song, and is become my salvation. 15. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. 16. The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. 17. I shall not die, but live, and declare the works of the LORD. 18. The LORD hath chastened me sore: but he hath not given me over unto death. 19. Open to me the gates of righteousness: I will go into them, and I will praise the LORD: 20. This gate of the LORD, into which the righteous shall enter. 21. I will praise thee: for thou hast heard me, and art become my salvation. 22. The stone which the builders refused is become the head stone of the corner. 23. This is the LORD's doing; it is marvellous in our eyes. 24. This is the day which the LORD hath made; we will rejoice and be glad in it. 25. Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. 26. Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. 27. God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar. 28. Thou art my God, and I will praise thee: thou art my God, I will exalt thee. 29. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

Order of Events

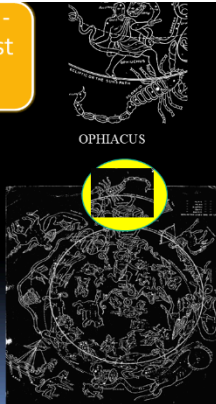
**PRINCE 1. Order of Events - Mishna Yoma The High Priest Would:**

**1. Remove the ashes from the outer altar (1:8).**

When the Sun is on the Prince it is also on Scorpio

- Scorpio is considered to be wicked
- The Sun in this seen is supposed to burn the wicked up, turning the wicked to ashes under the feet of Ophiacus

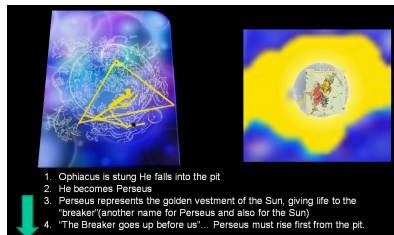
THIS ALSO FULFILLS  
"The wicked Shall be ashes under my feet"



The Highlighted text shows the position of Prince 1.

He is being stung by the scorpion and thrust sore

**13. Thou hast thrust sore at me that I might fall: but the LORD helped me**



[1. Removes Ashes from Altar](#)

When the sun is on the Prince 1 it is also on Scorpio  
Scorpio has a star meaning "wicked"  
The wicked Scorpio is "burned as ashes under his feet".

Malachi 4:1-3 LANGUAGE OF THE PRINCE-

BUT UNTO YOU that fear My name shall the Sun of Righteousness arise with healing in His wings; And ye shall go forth and gambol as calves of the stall. And ye shall tread down the wicked; For they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

The Sun of Righteousness

First in His solar travel, the child was born as the Sun broke through the womb of Virgo. As the Sun travels it is compassing about the heavens only to be stung .The child of the Virgin now compasses to become the "young man," Ophiuchus. When the Sun travels passes by the feet of Ophiuchus, Scorpio, also known as "the wicked" burns as ashes. The child of Virgo the Virgin is compassing about the circuit of the heavens along with the Sun. He is the "Sun of Righteousness".

[2. Immerse Himself for the first time and puts on the Golden Vestments](#)

Psalm 118: . **13.** Thou hast thrust sore at me that I might fall: but the LORD helped me  
[2 \(Part B\) Puts on the Golden Vestments](#)

Compare Below: The Strong's Concordance gives directions about the fall of Ophiacus!

**KJV Psalms 118:22** The stone which the builders rejected has become the chief of the corner. It is marvelous to our eyes.

**STRONGS KJV Psalms 118:22** The stone plummets in the head of the chief at the corner of the tower; to separate and arise **wonderful** to the **eyes** of the landscape.

**Psalms 118: 22** “The stone which the builders rejected has become the chief of the corner”

Stone: (Strong’s H68 – ‘eben) mason, plummet

Head (Strong’s H7218 – ro’sh) meaning the head, chief –est place, high priest, ruler, top, summit

Corner: (Strong’s H6438 – pinnah) A pinnacle, figuratively: a chieftain,

KJV—bulwark, chief, corner, stay, tower.

**Psalms 118: 22** “It is marvelous in our eyes”

Marvelous 2298 – to separate and arise wonderful

Eyes 5869 ayin – to have to look openly and regard, knowledge of the resemblance, eye of the landscape.

**ABOVE:** The black star on the bottom is Mira meaning wonderful. It was the depth of the Sun’s travel. Here the Sun and the sun of the Sun would rise. In scripture he is called the “Sun of righteousness”  
The line up to the grotto was the Sun’s annual ascension at the time the Great Pyramid was built. As the Temple of Osirus, it recorded the solar travel in the Heavens. The Sun was to rise, with the man called the breaker. The Grotto is circling Pleiades which are called *Little Eyes*: and are the eyes of the landscape.

- The grotto of the Great Pyramid speaks of the Pleiades in its math (see preface)

Ophiuchus is stung by Scorpio and falls to the pit. Ophiuchus changes his garments (the soul) and becomes.

As the first part of the soul is represented by Perseus, Perseus must rise from the Pit.

## SOLAR STORY

**The term soul comes from solar. The sun died when it went into the belly of the whale and rose as 3 parts.**

**1. Perseus -Ruah meaning spirit ...when the silver cord is broken the spirit returns to God first.**

**2. Auriga, -Nefesh meaning the animal self.... Auriga joins with the beast in the star El Nath meaning Slain.**

**3. Orion - Nephshemah, meaning the spiritual double**

**Micah 2:13** “The breaker goes up before them”

“breaker” ...another name of Perseus and the sun.

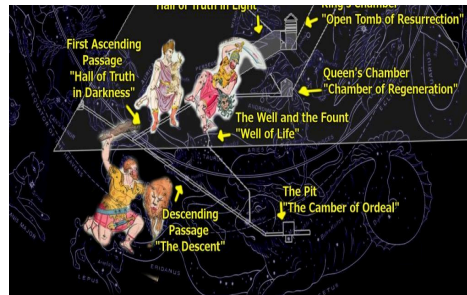
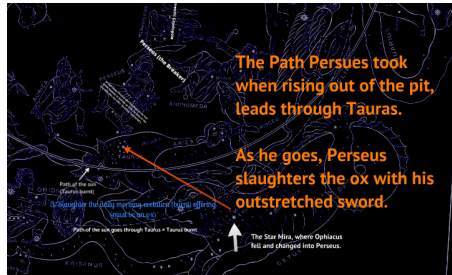
In the pit, Ophiuchus changes his garments and becomes Perseus, who represents the golden vestments of the sun. Afterwards, Perseus must rise from the Pit.



**3. Slaughter the daily morning elevation (burnt) offering (must be an ox)**

- One man makes the incision...Perseus
- One man finishes it...Auriga

- One man receives and throws the blood...Orion



Perseus moves from star Mira, meaning wonderful, to the stars of Pleiades, also called eyes. He is the Ruah or spirit body of the man.

**“It is marvelous in our eyes”**

Marvelous 2298 – to separate and arise wonderful.

Eyes 5869 ayin – to have to look openly and regard knowledge of the resemblance, eye of the landscape.

**26.** Blessed be he that cometh in **the name** of the LORD: we have blessed you out of the house of the LORD. **27.** God is the LORD, which hath shewed us light: Perseus breaks forth with as the light..with the Sun in its apparent path.

- **bind the sacrifice with cords**, even unto the horns of the altar...Auriga is on the horns of the alter
- we have blessed you out of the house of the LORD... All this takes place in the celestial temple.

**Micah 2:13** “The breaker goes up before them”

“breaker” ...another name of Perseus and also a name for the Sun.

In mythology, Perseus uses the wings on his feet (from Hermes) to elevate up from the belly of the Monster (the star Mira—meaning “wonderful”).

Perseus Passes by the Ox and makes the incision.

Perseus Passes through the ascent tunnel of the sun here through the Taurus the Ox and makes the incision.

**Micah 2:13** “The breaker goes up before them”

“breaker” ...another name of Perseus and also a name for the Sun.

In mythology, Perseus uses the wings on his feet (from Hermes) to elevate up from the belly of the Monster (the star Mira—meaning “wonderful”).

In the Apparent travel of the sun Hermes was considered to be like Mercury, both the planet closest to the sun, and the chemical, the only one that changes. So here we see the man has changed garments to become Perseus. As the Ruah in Hebrew, representing the Spirit man and corresponding to the Ba in Egyptian terminology.

Albert Pike said the sun rose first in the Pleiades (seen with Perseus in the Greek Zodiac) then on the horns of the Bull (with Auriga and then Orion)

**Psalms 118: 27** "Bind the sacrifice with cords, even unto the horns of the altar."

- El Nath is a star on one of the horns of the altar
- Taurus is bound to the same star as Auriga. El Nath meaning slain or death.
- Auriga finishes killing the Ox.

When an ox gores a man and it is known to gore the Ox must be killed along with its owner. Since the Ox is gores the good shepherd (Auriga) and since Taurus is known to gore (he also gores at Orion) the ox therefore dies with the man.

Auriga represents the second part of the soul...the nefshemah.

This is the animal self. Auriga is joined with the Ox..

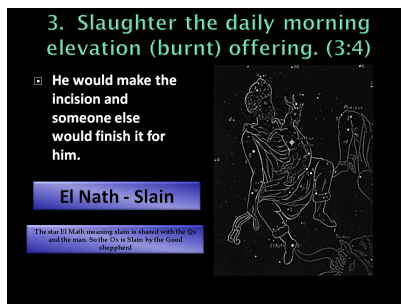
When an Ox gores a man, thirty pieces of silver is paid.

When Zechariah said, "weigh me my price...thirty pieces of silver" He was doubtless speaking of this picture of the Messiah,

The Hebrew letter VAV meaning nail is applied to Taurus in the Kabbalah.

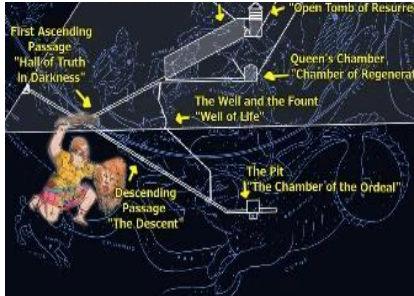
- Vav means peg or nail.
- Y'shua had a nail in his foot like the " Good Sheppherd" in heaven.

Taurus is bound to the same star as Auriga. El Nath, meaning Wounded and Slain



The foot of Taurus is in the chamber of Darkness...dark comes from a root meaning death...the star in the foot also means death.

**4. Receive and throw the blood of the elevation (burnt) offering. (3:4)**



Seek him who made Orion and the seven stars? Orion is the one called like unto the son of man in the Book of Revelation .

To his right hand are seven stars.

The correct position of Orion is with his back towards us so the 7 stars of the Pleiades are to his right hand.

Yom Kipper Statutes

5.Prepare the five lamps of the menorah. (3:4)

6.Offered the daily incense. (3:5)

7.Prepare the remaining two lamps of the menorah.

8.Burn the limbs of the daily morning elevation (burnt) offering on the outer altar. (3:4)

#### CHAPTER 1.-PRINCE 1 Second song.

Glory of God

1. All the wise
2. All their counsels in his holy temple.
3. Those who know eternal things.

The following Psalm meets the criteria.

Psalms 19:1 To the chief Musician, A Psalm of David.> The heavens declare the **glory of God**; and the firmament sheweth his handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There *is* no speech nor language, *where* their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

**5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.**

**6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.**

7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, **making wise the simple.**

8 The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* **pure**, enlightening **the eyes.**

9 The fear of the LORD *is* clean, **enduring for ever**: the judgments of the LORD *are* true *and* righteous altogether.

10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.

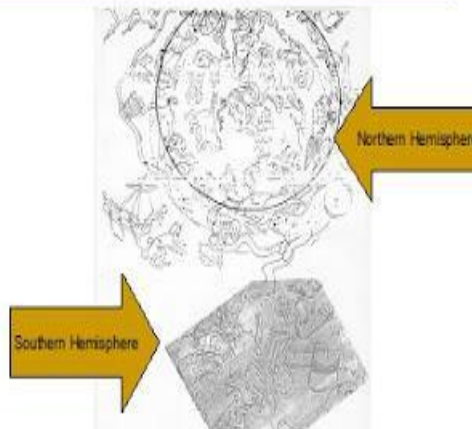
12 Who can understand *his* errors? cleanse thou me from secret *faults*.

13 Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

**14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.**



## Serpent Holder/Orion



*Psalm 19:5 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.*

*Vs. 6 His going forth is from the end of heaven,*

“a strong man, Orion has a star, Nux meaning, strong.

- This is seen in the lower hemisphere. The words, Can you unleash the bands of Orion, means, 'to draw out the march of Orion'.

*Vs 6.continued: and his circuit unto the ends of it: and there is nothing hid from the heat thereof.*

- This is seen in the upper hemisphere where Orion is said to travel with the sun in its circuit.

The High Priest went from the alter to the Laver to the incense alter. But Orion goes from the alter to Paradise as did Jesus!

### 5. Prepare the five lamps of the menorah. (3:4

*Ara, Bird of Paradise, Phoenix, Cetus, Taurus*

*JOB 38:31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? (draw out the march of Orion)*

First: From the position of Ophiuchus

Orion's first step is to Apus (the bird of Paradise) Second: Phoenix



**Third:** Cetus

**Fourth & Fifth Step:** Taurus + Aries

6. Offer the daily incense (3:5)



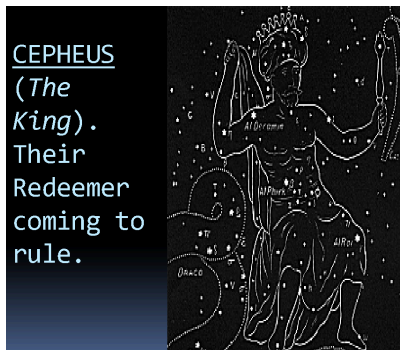
Vs,8 The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* **pure**, enlightening **the eyes**.

9 The fear of the LORD *is* clean, **enduring for ever**: the judgments of the LORD *are* true *and* righteous altogether.

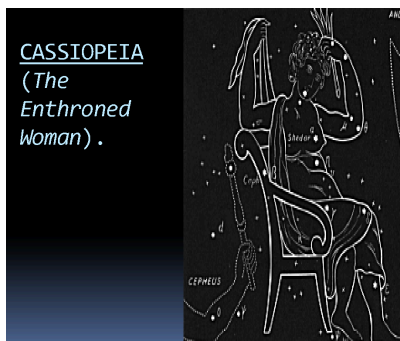
- Pleiades were called Little Eyes and stood for forever.

7. Prepare the remaining two lamps of the menorah

First: Cepheus



Second: Cassiopeia



**Order of Events**

The High Priest would:

- 9. Offer the daily meal offering (3:4)
- 10. Offer the Chavitin offering (3:4)
- 11. Offer the wine libation (drink offering) (3:4)
- 12. Offer the mussafim: the ox and the seven lambs -- all elevation (burnt) offerings, along with their meal and drink offerings (7:3)

## 9. Offer the Daily Meal Offering

Christ our Meal Offering

Three Forms:

1. In the form of goats, with the fresh ears roasted by fire, or dried grains coarsely rubbed or crushed (Leviticus 2:14)
2. As finely ground **wheat or barley flour**. These first two forms were covered or mixed with oil and frankincense (verse 1)



## 10. Offer the Chavitin Offering

- And a fourth [of the log] to divide the oil for [the High Priest's] chavitin offering. 55
- 
- HaKorbanot 13:3, a fourth of the log of oil is poured on each of the cakes the High Priest brings.

7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, **making wise the simple.**



There are four men, and we need one of the four first (or one fourth) which is Ophiacus the serpent holder.

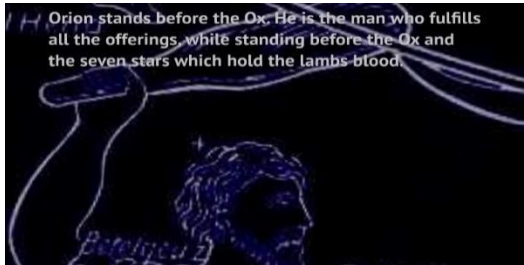
## 10. Minchas Chavitin

Minchah offered by the Kohan Gadol, half in the morning and half at night.

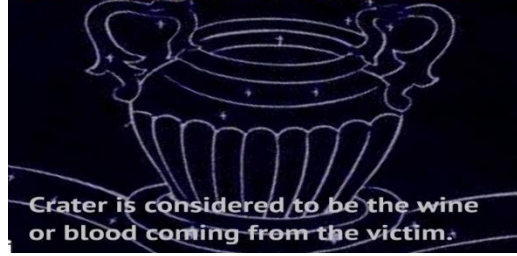


## 12. Offer the Mussafim

The ox and the seven lambs -- all elevation (burnt) offerings, along with their meal and drink offerings (7:3)



**...And out pours a cup of wine.**



Crater is considered to be the wine  
or blood coming from the victim.