



- Seven Glorious Princes –are spirits in charge of the offerings
- Flaming spirits
- On sapphire tile work
- The Choicest of Offerings

You can see the Order of events on Yom Kipper (discussed in the Mishnah) within the New Jerusalem Pyramid. They are all completed by the seven spirit princes. They speak and move according to the words of King David in the 'Songs of the Sabbath Sacrifices'.

Royal Psalms

Isreal is told that though they have many prophets and judges this is important for them to know.

"If someone comes to tell you about the seven spirits and you don't know about them listen"

SONGS OF THE SABBATH SACRIFICES

According to a Scroll called the Compositions of David, these are the songs that were written by King David They are addressed to the Maskil meaning, *the beholder and instructor of the vision*. They were sung every Sabbath on the porch of the Temple as the Levities gave voice to the face.

Maimonides said: In the days of Enos, the son of Seth, men fell into grievous errors, and even Enos himself partook of the infatuation. Their language was that since God has placed on high the heavenly bodies and used them as ministers, it was evidently his will that they should receive from man the same veneration as the servants of a great prince justly claim from the subject of the multitude Impressed with this notion, they began to build temples to the stars, to sacrifice to them, and to worship them, in vain expectation that they should please the creator in these things. At first indeed they did not suppose the stars to be the only Deities; but adored in conjunction with them the Lord Omnipotent. In the process of time, however that great and venerable Name was totally forgotten, and the whole of the human race retained no other religion than the idolatrous worship of the host of Heaven. *Morals and Dogmas*

Our task is to turn the clock back and see how God originally gave the 7 priests in heaven honor. We can do this through The Songs of the Sabbath Sacrifices that were sung on the porch of the Temple each Sabbath thereby giving voice to the face of Jacob.

(Source: The Dead Sea Scrolls, A New Translation, M. O. Wise, M. G. Jr. Abegg, E. M. Cook, p464, 2005 AD) and found outlined on the internet by an unnamed source.

*The highlights are made by me to help the reader understand the celestial Temple significance.

SONG #1: SONGS OF THE SABBATH SACRIFICE

1. **The song for the first Sabbath**, focusing on the heavenly priesthood and the praise of its angelic princes. Apparently the songs were actually chanted in worship.
 - a. **4Q400 Frag. 1 Col. 1** ¹[A text belonging to the Instructor. The song accompanying the sacrifice on the] first [Sabbath,] sung on the fourth of the first month. Praise ²[the God of ...] you godlike beings of utter holiness; [rejoice] in his divine ³[kingdom. For He has established] utter holiness among the eternally holy, that **they might become for Him priests ⁴[of the inner sanctum in His royal temple,] ministers of the Presence in His glorious innermost chamber.** In the congregation of all the [wise] godlike beings, ⁵[and in the councils of all the] divine [spirits,] He has engraved His precepts to govern all spiritual works, and His [glorious] laws ⁶[for all the] wise [divine beings,] that sage congregation honored by God, those who draw near to knowledge. ⁷[...] eternal, and from the font of holiness to the

temple of utter ⁸[holiness ...] priests who draw near, **ministers of the Presence of the utterly [holy] King ⁹[...] His glory.** Precept by precept they shall grow strong, to be seven ¹⁰[eternal councils; for He] established them for Himself to be the most hol[y of those who minister in the H]oly of Holies. ¹¹[...] They shall become mighty thereby in accordance with the council [...] ¹²[...] **the Holy of Holies, priests of ... these are the princes of ¹³[... who take their stand in the temples of the King [...]** in their realm or within their inheritance ¹⁴[...] They tolerate none who trans[gress] the true Way, nor is t[her]e any unclean in their holy ranks. ¹⁵[The precepts governing the hol[y ones has He inscribed for them, that all the eternally holy might thereby be sanctified. He has purified the pure ¹⁶[who belong to the light, that they may recom]pense all those who transgress the true Way, and make atonement for those who repent of sin, obtaining for them His good pleasure. ¹⁷[He has given tongues of] knowledge to the priests who draw near, so that **from their mouths issue the teachings governing all the holy ones, together with the precepts ¹⁸[concerning His glory ...]** His [lov]ing-kindness for eternal forgiveness is rooted in compassion, but in the vengeance of His zeal ¹⁹[...] He established for Himself priests who draw near, the utterly holy ones ²⁰[... di]vi[ne] godlike beings, priests of the highest heaven who [dra]w near [...] **Col. 2 ¹[Your] lofty kingdom [...]** ²exalted [...] ³the glory of Your kingdom [...] ⁴in the gates of the highest heaven [...] ⁵[...] the spirit of all [...] ⁶the holy ones of utter holiness[...] ⁷the King of the divine beings who inhabit the seven [holy] t[emples ...] ⁸the glory of the King. [...] ⁹**His glory in the council of the god[like beings ...]** ¹⁰for the seven paths [...] ¹¹for the precepts governing stillness in the [...] ¹²for eternity. [...] ¹³they shall exalt His glory [...] ¹⁴the King of the princes of [...] ¹⁵holy ones [...] ¹⁶holy ones of [...] ¹⁷godlike beings and [...] ¹⁸righteousness. [...] ¹⁹the priestho[od of ...] ²⁰the loving-kindness of G[od ...] ²¹to sanctify themselves in [...]

SONG #2: SONGS OF THE SABBATH SACRIFICE

2. **A portion of the song for the second Sabbath**, containing a description of the elite priestly angels and deprecating human worship in comparison with that of the angels.
 - a. **Frag. 2 ¹Wonderfully to praise Your glory among the wise divine beings, extolling Your kingdom among the utterly h[oly.] ²They are honored in all the camps of the godlike beings and feared by those who direct human affairs, won[drous] ³beyond other divine beings and humans alike.** They tell of His royal splendor as they truly know it, and exalt [His glory in all] ⁴the heavens of His rule. [They sing] wonderful psalms according to [their insight] throughout the highest heaven, and declare [the surpassing] ⁵glory of the King of the godlike beings in the stations of their habitation. [...] ⁶How shall we be reckoned among them? As what our priesthood in their habitations? [How shall our holi]ness [compare with their utter] ⁷holiness? [What] is the praise of our mortal tongue alongside their div[ine] knowledge? [...]

SONG #3: SONGS OF THE SABBATH SACRIFICE

3. **Song for the third Sabbath:** nothing known because no fragments are extant

SONG #4: SONGS OF THE SABBATH SACRIFICE

4. **Fragments of the song for the fourth Sabbath.** The themes of this song can no longer be discerned. The first portion preserves the beginning of the song, the second stood near the end.
 - a. **4Q401 Frags. 1–2 ¹A text belonging to the Instructor. The so[ng accompanying the sacrifice on the fourth Sabbath, sung on] the twenty-[fifth] of [the first mo]nth. ²Praise the Go[d of ...] ³[...] who stand before [...] ⁴the king[dom of ...] with all the ch[iefs of ...] ⁵the King of the god[like beings ...]** **4Q402 Frag. 1 ²[...] when they come with the godlike beings of ³[...] together for all of their assemblies ⁴[...] their mi[ght] for all the powerful warriors ⁵[...] for all the rebellious councils [...]**

SONG #5: SONGS OF THE SABBATH SACRIFICE

5. **The end of the fifth Sabbath's song.** Themes include angelic warfare, presumably in the Last Days, and God's predestination of all events in creation (cf. Cols. 3–4 of text 7).
 - a. ***Frag. 3–4 ⁵They shall be judged [...] and they shall not come to the Yahad [...] ⁶without [...] those who provide the plan[s] and the knowledge of the utt[erly] holy [...] ⁷light and insigh[t ...] the war of the godlike beings in the [...] ⁸removing [...] Surely the [weapons of war][farfe] belong to the God of divine beings [...] the armies] ⁹of heaven and the won[ders of all the] divine [spirits] shall run at [His] command, while the voice of tumult [...] with] ¹⁰His might, ar[mies of] divine [spirits] at war in the clouds.** But [the victory] shall belong [to the God of divine beings.] ¹¹God [by His knowledge has created] wonderful new works. All these has He wondrously created; none can comprehend His glorious plan. ¹²To the King of the [wise] godlike beings belong all matters of knowledge; indeed, the God of knowledge causes all that happens forever. Through His knowledge ¹³and by means of His glorious plan all the eternal seasons have come to be. He has created the former things at their times, and the latter things ¹⁴**at the time appointed for them.** None among those who are knowledgeable—those to whom revelation has come—can grasp these things before He does them; even when He brings them into existence, none can truly comprehend them. **None of the divine beings ¹⁵understand what He has designed, for these things are part of His glorious creation, and were [part] of His [plan] before ever they came to be.**

Song 6

6. **The song for the sixth Sabbath.** Each of the seven chief princes recites a psalm; then in order each of the same seven beings offers a blessing.

Mas1k Frag. 1 ⁸[A text belonging to the instructor. The son]g accompanying the sacrifice on the sixth Sabbath, sung on the ninth of the [second] month. ⁹[Bless the Go]d of the godlike beings, you who inhabit the highest heaven ¹⁰[...] Holy of Holies, and exalt His glory ¹¹[...] knowledge of the eternal godlike beings. ¹²[...] those called to the highest of heights [...]

Frag. 2

**** With numbers inserted to identify instructions for each of the Seven Spirit Princes. The Clues lead to the selection of Psalms given to each in order for us to imagine the Prince moving in the heavens and offering sacrifices. The are seen by pushing buttons 1-7 under the Pyramid on this site,**

1. [A psalm of blessing will be spoken in the language of the first chief prince] ¹to the [eternal] God, [incorporating his language's seven wondrous blessings. Then he will bless] ²the Kin[g of all the eternally holy seven times with seven] ³[wondrous words of blessing.
 2. A psalm of exaltation will be spoken in the language of the second chief prince to the King] ⁴of truth and [righteousness, incorporating his language's seven wondrous exaltations. Then he will magnify the God] ⁵of all the div[ine beings who are appointed for righteousness seven times with seven words of] ⁶[wondrous] exaltation.
 3. [A psalm of glorification will be spoken in the language of the] **4Q403 Frag. 1 Col. 1** (with **Mas1k Frag. 2, 4Q404 Frags. 1–2, and 4Q405 Frag. 3 Col. 2**) ¹third chief prince, a glorification of His faithfulness directed to the King of the angels, incorporating his language's seven wondrous glorifications. Then he will glorify the God of the exalted angels seven times with seven words of wondrous glorification.
 4. ²A psalm of praise will be spoken in the language of the four[th] to the Warrior who is over all the godlike beings, incorporating his language's seven wondrous warrior utterances. Then he will praise the God of ³warrior power seven times with seven words of [wondrous] praise.
 5. A psalm of thanksgiving will be spoken in the language of the fifth to the glorious [K]in[g.] ⁴incorporating his language's seven wondrous thanksgivings. Then he will thank the glorified God seven times [with seven] words of wondrous thanksgiving.
 6. [A psalm] of rejoicing ⁵will be spoken in the language of the sixth to the God of goodness, incorporating his language's seven cries of [wondrous] rejoicing. Then he will cry out with rejoicing to the King of goodness seven times with seven words of] wondrous rejoicing.
 7. ⁶A psalm of musical praise will be spoken in the language of the seventh [chief] prince, a powerful musical praise to the God of holiness incorporating his language's seven wondrous musical [praise elements.] ⁷Then he will sing praise to the King of holiness seven times with [seven] wondrous words of musical [praise.] together with seven psalms of blessing to Him, seven ⁸psalms of exaltation of His righteousness, seven psalms of glorification of His kingdom, seven psalms of praise of His glory, seven psalms of thanksgiving for His wondrous doings, ⁹seven psalms of rejoicing for His might and seven psalms of musical praise of His holiness. The generations of [...] seven times with seven ¹⁰wondrous words, words of [...]
1. [Then] in the name of the glory of God [the first of] the chief princes [will bless] [all the ... and all] the wise [with seven] wondrous words, ¹¹blessing all their councils in [His holy] temple [with seven] wondrous words, [and blessing those who know eternal things.
 2. [In the name of] His truth [the second] ¹²[chief prince will bless] all [their] stations with seven wondrous words. Indeed, he shall bless with seven [marvelous] words. ¹³[He will also bless all who exalt the] King with seven words of His marvelous glory, and he will bless all who are eternally pure.
 3. ¹⁴[In the name of] His exalted kingdom the chief princes will bless] all who are exalted in knowledge with seven words of exaltation, blessing all [the divine beings] ¹⁶wise [in His truth.] Indeed, he shall bless with seven marvelous words. He will also bless all those [appointed for] righteousness with seven marvelous words.
 4. In the name of the majestic king [the fourth] ¹⁷of the chief princes will bless all who walk upright with seven majestic words. He will also bless those who establish majesty with seven ¹⁸[wondrous] words, blessing all the divine beings [who draw] near to [His] veritable truth with seven righteous words, so that they can gain [His] glorious compassion.
 5. In the name of His [majestic] prince the fifth ¹⁹[chief prince will bless] all who comprehend the mysteries of pure [insight] with seven words of [His] exalted ²⁰truth. [He will also bless] all who are quick to do His will with seven

[wondrous words,] blessing those who confess Him with seven majestic [wo]rds comprising ²¹a wondrous thanksgiving.]

6. In the name of the warrior deeds of the divine beings the **sixth** chief prince will bless all who are insightful warriors with seven ²²wondrous words of His warrior power. He will also bless all who are perfect in the Way with seven wondrous words, that they might continue forever in the company of all the [eter]nal ²³beings. Yet again will he bless all who wait for Him with seven wondrous words, that His compassionate loving-kindness might return to them.
7. In the name of His holiness the [sev]enth chief priest ²⁴will bless all the holy who establish knowledge with seven words of [His] wondrous holiness. He will also bless all who exalt ²⁵His laws with se[ven] wondrous [wo]rds that act as mighty shields. Yet again will he bless all who are prede[stined] for righteous[ness,] they who praise His glorious kingdom [forever and] ever, ²⁶with seven wondrous words that lead to eternal peace.

Then in [the name of His holiness] all the [chief] princes [will bless in unis]on the God of divine beings with all ²⁷[their] sevenfold appointed words of blessing. They will also bless those predestined for righteousness and all those blessed of [...] the eternally [ble]ss[ed] [...] ²⁸to them, saying “Blessed be [the] Lord, the Kin[g of] all, exalted above every blessing and pr[aise], He who blesses all the ho[ly] who bless [Him] and those [who declare His righteous]ness ²⁹in the name of His glory, [He who] blesses all who receive blessing, forever.”

SONG #7: SONGS OF THE SABBATH SACRIFICE

Song 7

7. ***The seventh and central Sabbath song.*** *The angels addressed are probably the members of the **seven angelic councils.** Toward the end of the song, the animate architectural elements of the heavenly temple are called upon to praise.*
 - a. ³⁰A text belonging to the Instructor. The song accompanying the sacrifice on the seventh Sabbath, sung on the sixteenth of the (second) month. Praise the most high God, you who are exalted among all ³¹the wise divine beings. Let those who are holy among the godlike sanctify the glorious King, He who sanctifies by His holiness each of His holy ones. You princes of praise ³²among all the godlike, praise the God of majestic [pr]aise. Surely the glory of His kingdom resides in praiseworthy splendor; therein are held the praises of all ³³the godlike, together with the splendor of [His] entire rea[lm.] Lift His exaltation on high, you godlike among the exalted divine beings—His glorious divinity above ³⁴all the highest heavens. Surely He [is the utterly divine] over all the exalted princes, King of king[s] over all the eternal councils. By the wise will—³⁵through the words of His mouth—shall come into being all [the exalted godlike]; at the utterance of His lips all the eternal spirits shall exist. All the actions of His creatures are but what His wise ³⁶will allows. **Rejoice, you who exult in [knowing Him, with] a song of rejoicing among the wondrous godlike. Hymn His glory with the tongue of all who hymn to His wondrous, joy-filled knowledge, ³⁷with the mouth of all who chant [to Him].** Surely He] is God of all who rejoice in eternal wisdom, and mighty Judge over all perceptive spirits. ³⁸Laud, all you confessing divine beings, the King of praise; surely all the wise divine shall laud His glory, and all the righteous spirits His truth. ³⁹Through the precepts of His mouth is their knowledge found acceptable, at the return of **His warrior hand** to dispense judgment is their praise perfected. Sing praises to the mighty God, ⁴⁰**make the choicest spiritual offering;** make me[lod]y in the joy of God, and rejoice among the holy ones through wondrous melodies, in ever[lasting] joy. ⁴¹**With such songs shall all the [foundations of the hol]y of holies offer praise, and the pillars bearing the most exalted abode, even all the corners of the temple’s structure. Hy[mn] ⁴²the G[od a]wesome in power, [all you] wise [spirits] of light; together laud the utterly brilliant firmament that girds [His] holy temple. ⁴³[Praise] Him, godli[ke] spirits, laud[ing] eternally the firmament of the uttermost heaven, all [its bea]ms and walls, all ⁴⁴its [stru]cture and crafted desi[gn.]** The utterly holy spirits, living divinities, eternally holy spirits above ⁴⁵all the hol[ly] ones [...] wondrous and wonderful, majesty and splendor and marvel. Glory abides in the perfected light of knowledge ⁴⁶[...] in a]ll the wondrous temples, divine spirits **surrounding the abode of the righteous and true King. All its walls [...]** Col. 2 (with 4Q404 Frag. 6 and 4Q405 Frags. 8–9) ¹perfect light, a weaving of an utterly holy spiritual substance [...] ²raised places of knowledge. At the footstool of his feet, [...] ³appearance of the glorious bodies belonging to the princes of the spiritual kingdom [...] ⁴His glory; and with all their turning back, the gates of [...] ⁵the flashing of the [lig]htning [...] to the chief of the godlike beings of [...] ⁶running between them are god[li]ke beings having the appearance of [glowing] coals [...] ⁷walking to and fro. **The utterly holy spirits [...]** ⁸**the utterly holy, divine spirits, an ete[rmal] vision [...]** ⁹**and divine spirits, fiery shapes round about the [...]** ¹⁰**wondrous spirits.** And the most exalted **tabernacle, the glory of His kingdom, innermost sanctuary of [...]** ¹¹**and He consecrates the seven lofty holy places.** A voice of blessing issues forth from the princes of His innermost sanctuary [...] ¹²and the voice of blessing is glorious in the hearing of the divine beings and those who establish [...] ¹³the blessing.

All the crafted furnishings of the innermost sanctum shall hasten to take part in the wondrous psalms in the innermost sanctum. [...] ¹⁴of wonder, sanctum to sanctum with the sound of thronging holy ones.

All the crafted furnishings [...]

¹⁵The chariots of His innermost sanctum shall offer praise as one, and their Cherubim and wheel-beings shall marvelously bless [...] ¹⁶the chiefs of the divine building. They shall praise Him in His holy innermost sanctum.

SONG #8: SONGS OF THE SABBATH SACRIFICE

8. **The eighth Sabbath song**, containing an account of the blessings offered by the seven deputy princes.
- a. ¹⁸A text belonging to the Instructor. The song accompanying the sacrifice on the eighth Sabbath, sung on the t[wenty-]third [of the second month.] Praise the God of all the highe[st heavens, al] you who are [eter]nally holy, ¹⁹deputies among the priests who draw near, the second council in the wondrous habitation among the **seven [priesthoods, ...] among those knowledgeable of ²⁰eternal things**. Exalt Him, princes who rule, with His portion, His wonders. Praise [the God of the godlike,] **you seven priest[hoods] who draw near to Him ... highest** ²¹heaven, **seven wondrous realms set out by the precepts governing His temples. [...]** the temples of the realm of the ²²**sevenfold priest[hood,] in the wondrous temple belonging to the seven holy councils [...]** ²³the prince, the angels of the King in the wondrous habitations. The perceptive knowledge of the seven [...] ²⁴princes, the High Priest of the inner sanctum, and the leaders of the King's council in a gathering [...] ²⁵and exalted praises to the glorious King, magnifying the Go[d of ...] ²⁶to the God of the godlike, the King of purity. The exaltation coming from their tongues [...] ²⁷seven mysteries of knowledge in the wondrous mystery attached to the seven utterly holy realms [... **The tongue of the first deputy prince shall sound seven times louder when joined by that of the second; the tongue of the second shall sound ²⁸seven times louder when joined by that of the third; the tongue of the third shall sound seven times louder when joined by that of the [fourth; the tongue of] the fourth shall sound seven times louder when joined by that of the fifth; the tongue of the fifth shall sound sev[en times louder when joined by the tongue of] ²⁹the sixth; the tongue of the sixth shall sound seven times louder when joined by that of the se[ve]nth; and the tongue of the seventh shall so[und ...]**

SONG #9: SONGS OF THE SABBATH SACRIFICE

9. **A portion of the song for the ninth Sabbath, which would fall on the thirtieth of the second month.** What remains describes the vestibules of the multiple heavenly sanctuaries, particularly the vestibule through which God enters.
- a. **4Q405 Frags. 14–15 Col. 1** ²[... From] the wondrous spiritual likeness, utterly holy and engrav[ed ...], issues a to]ngue of blessing, and from the [divine] image ³issues [a vo]ice of blessing to the King of the exalted angels. Their wondrous praise extols the God of the godlike [...] their embroidered [...], and they sing joyously ⁴[...] the vestibules of their entryways, utterly holy spirits who draw near in [...] eternally. ⁵[The like]ness of living divine beings is carved on the walls of the vestibules by which the King enters, luminous spiritual figures [in the innermost sanctums of the K]ing, figures of glorious li[ght,] wondrous spirits. ⁶[In] the midst of the glorious spirits stand wondrous embroidered works, figures of living divine beings [... in the] glorious [in]nermost sanctums that belong to the structure of ⁷the utterly ho[ly temple,] in the innermost sanctums of the King are div[ine] figure[s; and from] the likeness of [...]

SONG #10: SONGS OF THE SABBATH SACRIFICE

10. **A fragment of the song for the tenth Sabbath.** Like the song for the ninth Sabbath, the central theme here is apparently description of the heavenly temples.
- a. **Frag. 15 Col. 2 + Frag. 16** ¹The fringed edge [...] ²and rivers of fire [...] ³appearing as fiery flames [... be]autiful upon the veil of the King's innermost sanctum [...] ⁴in the innermost sanctum of His Presence, an embroidered work [...] everything that is engraved upon the [...], divine figures [...] ⁵glory issuing from both sides of them [...] the veils of the wondrous innermost sanctums. They bless the [...] ⁶sides of them, declaring [...] wondrous, inside the innermost sanctum [...] ⁷[... They ex]tol the glorious king with a joyous cry [...]

SONG #11: SONGS OF THE SABBATH SACRIFICE

11. **Portions from the middle and end of the eleventh Sabbath song.** Description of the heavenly temples and architecture continues, focusing here on the innermost sanctuaries, the chariot-thrones, and attendant priestly angels.
- a. Frags. 19a–d (with 11Q17 Frags. 12–15) ²Then the divine figures, the ut[terly holy] spirits, shall praise Him [...] the glorious figures, the floor ³of the wondrous innermost sanctuaries, the spirits of the perpetual divine beings—all [...] the fig[ures of the inner]most sanctuary of the King, spir[it]ual handiwork of the wondrous firmament ⁴made utterly pure, [spi]rits of knowledge, truth and righteousness in the Holy of [H]olies, [f]orms of the living godlike beings, luminous spiritual forms—⁵all these h[oly] handiworks are wondrously connected to each other. Embroidered [spirits,] figures of the godlike beings, are engraved ⁶all around the [gl]orious bricks; these are glorious figures, handiwork belonging to the splendid and majest[ic bri]cks. All these handiworks are living godlike beings ⁷and their figures are holy angels. From beneath the marvelous inn[ermost sanctums] is heard the quiet voice of god[like] beings praising [...] Frag. 20 Col. 2 + Frags. 21–22 (with 11Q17 Frags. 3–6) ¹They do not hesitate when they arise ... the innermost

sanc]tums of all the priests who draw near [...] 2In obedience to the ordinance they are steadfast, serving [...] a seat similar to His royal throne in His glorious innermost sanctums. They do not sit [...] 3His glorious chariots [...] holy Cherubim, luminous wheel-beings in the inner[most sanctum ...] godlike spirits of [...] purity [...] 4of holiness; the handiwork of its corners [...] royal; the glorious chario[t] seats [...] knowledgeable wings [...] wondrous works of warrior power [...] 5perpetual truth and righteousness [...] when His glorious chariots move to the [...] they do not turn to this side or that [...] rather,] they go straight ahead [...]

SONG #12: SONGS OF THE SABBATH SACRIFICE

12. **The twelfth Sabbath song.** Remaining portions contain a description of God's chariot-throne and its praise. *The text then moves to an account of praise given by the angels, who are assembled military-style in camps and units.* The latter part of the song focuses on the ceremonial angelic worship taking place in the heavenly temple.
- a. ⁶A text belonging to the Instructor. The song accompanying [the sacrifice] on the twelfth Sabbath, sung on the [twenty-first of the third month.] [Praise the God of ...] ⁷[...] Exalt Him, [...] the glory in the tabernacl[e of the God of] knowledge. The [Cheru]bim fall before Him and bless Him; as they arise, the quiet voice of God ⁸[is heard], followed by a tumult of joyous praise. As they unfold their wings, God's q[uiet] voice is heard again. The Cherubim bless the image of the chariot-throne that appears above the firmament, ⁹[then] they joyously acclaim the [splend]or of the luminous firmament that spreads beneath His glorious seat. As the wheel-beings advance, holy angels come and go. Between ¹⁰His chariot-throne's glorious [w]heels appears something like an utterly holy spiritual fire. All around are what appear to be streams of fire, resembling electrum, and [sh]ining handiwork ¹¹comprising wondrous colors embroidered together, pure and glorious. The spirits of the living [go]dlike beings move to and fro perpetually, following the glory of the [wo]ndrous chariots. ¹²A quiet voice of blessing accompanies the tumult of their movement, and they bless the Holy One each time they retrace their steps. When they rise up, they do so wondrously, and when they settle down, ¹³they [sta]nd still. **The sound of joyous rejoicing falls silent, and the quiet] blessing of God spreads through all the camps of the divine beings. The sound of prais[es] [...] ¹⁴[...] coming out of each of their divisions on [both] sides, and each of the mustered troops rejoices, one by one in order of rank [...] 11Q17 Frags. 5-6 ¹[...] wondrous, knowledge and insight [...] wondr[ous] firmaments [...] ²[...] in the essence of light, a splendor of [...] every form of wond[rous] spirits [...] ³[...] godlike beings, fearfully powerful, all [...] their [utt]erly wondrous acts by the power of the God of [...] ⁴[per]petual, exalting the warrior acts of the Go[d of ...] from the four foundations of the wondrous firmament ⁵they ann[oun]ce when they hear the sound of praise lifted up to God, [...] blessing and praising the God of ⁶the godlike. A tumu[lt ...] the highest [heaven ...] the glorious King [...] of the wondrous foundations, ⁷lifting up praise [...] of the God of [...] and all their foundations [...] utterly ⁸hol[y ...] praise lifted up [...] their [w]ings, ex[alting ... over] their heads, ⁹and they cal[l] out [...] **4Q405 Frag. 23 Col. 1** ¹[...] when they lift up praise [...] ²[...] When they stand still, [...] ³[...] His glorious royal thrones, and the entire congregation of the ministers of ⁴[...] wondrous; the [wondrous] godlike beings shall not be shaken, forever; ⁵[... to rem]ain steadfast in every task, for the **godlike beings in charge of His whole offering** ⁶[...] **His whole offering.** The godlike beings praise Him [when fir]st they take their positions, while all the sp[irit]s of the splendid firma[m]ents ⁷continuously rejoice in His glory. **A voice of blessing comes from all of His divisions, telling of His glorious firmaments, and His gates praise** ⁸**with a joyful noise. When the wise divine beings enter through glorious portals, and when the holy angels go forth to their realms, ⁹the portals through which they enter and the gates through which they exit declare the glory of the King, blessing and praising all the godlike ¹⁰spirits each time they exit or enter through the holy ga[t]es. None of them omits a precept or fails to acknowledge anything ¹¹the King says.** They neither run from the Way nor reverence anything not a part of it; they consider themselves neither too exalted for His realm nor ¹²too humble for His commissions. He shall have no compassion **when His furious annihilat[ing] anger reigns, yet He will not punish those from whom His glorious anger was removed.** ¹³**Awesome fear of the King of the godlike beings grips a[ll] of the godlike [when He sends them forth] on all of His commissions according to His veri[ta]ble order, and they go [...]****

SONG #13: SONGS OF THE SABBATH SACRIFICE

13. **The thirteenth Sabbath song.** Portions of this selection concern the clothing worn by the ministering spirits.
- a. **11Q17 Frags. 7-8** ¹[...] good favor [...] all th[eir] works ²[...] for the sacrifices of the holy ones [...] the **smell of their offerings [...] ³[...] and the sm[el]l of their drink offerings, according to the num[ber of ...] of purity in a spirit of holine[ss] ⁴[...] perpetual in [splendor and] majesty for [...] the wondrous [...] and the form of the breastplates of ⁵[... beauty [... spirits] clothed with embroidery, a sort of wo[ven] handiwork [...] splendidly purified dyed garments [...] **4Q405 Frag. 23 Col. 2** ⁷their holy places. At their wondrous stations are spirits, clothed with embroidery, a sort of woven handiwork, engraved with splendid figures. ⁸In the midst of what looks like glorious scarlet and colors of utterly holy spiritual light, the spirits take up their holy stand in the presence of ⁹the [K]ing—[splendidly] colored spirits surrounded by the appearance of whiteness. This latter glorious spiritual substance is like golden handiwork, shimmering in ¹⁰[the lig]ht. All their crafted garments are splendidly purified, crafted by the weaver's art. **These spirits are the leaders of those who are wondrously clothed for service, ¹¹the leaders of each and every holy kingdom belonging to the holy King, who serve in all the exalted temples of His glorious realm.** ¹²The leaders of the exaltation**

possess tongues of knowledge [so as] to bless the God of knowledge for all His glorious works. [In] His insightful knowledge and [gl]orious acumen **[He has inscribed the ordinances governing their military units in all the holy inner sanctums.]** 11Q17 Frags. 2 + 1 + 9 ¹[... His] glorious heights [...] His [gl]ory with [...] ²His [rec]ompense by judgments of [...] His compassion with the gl[orious] honor of [...] His [s]easons ³[and] all the blessings of [His] peace [...] the gl]ory of His works, and in the ligh[t of ...] and with the splendor of ⁴the praise given Him in all the firmam[ents of ...] light and darkness and the figures of [...] the glorious [ho]liness of **the King ⁵for all [His] veritable works [...] for the angels of knowledge in all [their] king[doms ...] His [cam]p, holy exaltations ⁶for His glorious thrones and the footstool of [His] f[ee]t and all] His majestic [ch]ariots and [His] holy inner sanctums [...] and for the portals of [the Kin]g's entrance, ⁷together with all the exits of [... the cor]ners of its str[uc]ture and all the [...] for His glorious temples and the firmaments of [...]**

4Q400 Frag. 1 Col. 1 ¹[A text belonging to the Instructor. The song accompanying the sacrifice on the] first [Sabbath,] sung on the fourth of the first month. Praise ²[the God of ...] you godlike beings of utter holiness; [rejoice] in his divine ³[kingdom. For He has established] utter holiness among the eternally holy, that they might become for Him priests ⁴[of the inner sanctum in His royal temple,] **ministers of the Presence in His glorious innermost chamber. In the congregation of all the [wise] godlike beings, ⁵[and in the councils of all the] divine [spirits,] He has engraved His precepts to govern all spiritual works, and His [glorious] laws ⁶[for all the] wise [divine beings,] that sage congregation honored by God, those who draw near to knowledge. ⁷[...] eternal, and from the font of holiness to the temple of utter ⁸[holiness ...] priests who draw near, ministers of the Presence of the utterly [holy] King ⁹[...] His glory. Precept by precept they shall grow strong, to be seven ¹⁰[eternal councils; for He] established them for Himself to be the most holy of those who minister in the H]oly of Holies. ¹¹[...] They shall become mighty thereby in accordance with the council [...] ¹²[...] the Holy of Holies, pr[ie]sts of ... the]se are the princes of ¹³[... who take thei]r stand in the temples of the King [...] in their realm or within their inheritance ¹⁴[...] They tolerate none who trans[gress] the true Way, nor is t[her]e any unclean in their holy ranks. ¹⁵[The precepts governing the holy ones has He inscribed for them, that all the eternally holy might thereby be sanctified. He has purified the pure ¹⁶[who belong to the light, that they may recom]pense all those who transgress the true Way, **and make atonement** for those who repent of sin, obtaining for them His good pleasure. ¹⁷[He has given tongues of] knowledge to the priests who draw near, so that from their mouths issue the teachings governing all the holy ones, together with the precepts ¹⁸[concerning His glory ...] His [lov]ing-kindness for eternal forgiveness is rooted in compassion, but in the vengeance of His zeal ¹⁹[...] He established for Himself priests who draw near, the utterly holy ones ²⁰[... di]vi[ne] godlike beings, **priests of the highest heaven who [dra]w near [...] Col. 2** ¹[Your] lofty kingdom [...] ²exalted [...] ³the glory of Your kingdom [...] ⁴in the gates of the highest heaven [...] ⁵[...] the spirit of all [...] ⁶the holy ones of utter holiness[...] ⁷the King of the **divine beings who inhabit the seven** [holy] t[em]ples [...] ⁸the glory of the King. [...] ⁹His glory in the council of the god[like] beings [...] ¹⁰**for the seven paths** [...] ¹¹for the precepts governing stillness in the [...] ¹²for eternity. [...] ¹³they shall exalt His glory [...] ¹⁴the King of the princes of [...] ¹⁵holy ones [...] ¹⁶holy ones of [...] ¹⁷godlike beings and [...] ¹⁸righteousness. [...] ¹⁹the priestho[od] of [...] ²⁰the loving-kindness of G[od ...] ²¹to sanctify themselves in [...]**

They are in a Temple of structured design.

4Q404 f5:1 [... its structure and crafted design.] The utterly holy spirits, living divinities, [eternally] h[oly] spiri[ts]

4Q405 f14_15i:2 [... From] the wondrous spiritual likeness, utterly holy and engrav[ed] ... , issues a to[n]gue of blessing, and from the [divine] image

4Q405 f14_15i:4 [...] the vestibules of their entryways, utterly holy spirits who draw near in [...] eternally.

4Q403 f1i:42 the G[od a]wesome in power, [all you] wise [spirits] of light; together laud the utterly brilliant firmament that girds [His] holy temple.

4Q403 f1i:44 its [stru]cture and crafted desi[gn.] The utterly holy spirits, living divinities, eternally holy spirits above

4Q403 f1ii:1 perfect light, a weaving of an utterly holy spiritual substance [...]

4Q403 f1ii:7 walking to and fro. The utterly holy spirits [...] ⁸ the utterly holy, divine spirits, an ete[rnal] vision [...]

4Q402 frag21-22 pg374

Twelfth Sabbath Song

Praise the God of... [...] Exalt Him, [...] **the glory in the tabernacl[e of the God of] knowledge.** The [Cheru]bim fall before Him and bless Him; as they arise, the quiet voice of God [is heard], followed by a tumult of joyous praise. As they unfold their wings, God's q[uiet] voice is heard again. The Cherubim bless the image of the chariot-throne that appears above the firmament, [then] they joyously acclaim the [splend]or of the luminous firmament that spreads beneath His glorious seat. **As the wheel-beings advance, holy angels come and go.** Between His chariot-throne's glorious [w]heels appears something like an utterly holy spiritual fire. All around are what appear to be streams of fire, resembling electrum and [sh]ining handiwork comprising wondrous color embroidered together, pure and glorious. **The spirits of the living [godlike beings move to and fro] perpetually, following the glory of the [wo]ndrous chariots."**

NEXT Princes are spirits offerings for atonement.

Included in the 7th Sabbath is the subject of the 7 Princes that make the choices of Offerings. This includes all of the Yom Kippur offerings. There is a reminder that they are sung by the face of Jacob and attention is given to the warrior hand which as we shall see is the hand of Orion like unto the son of man sprinkling the blood on the alter.

³⁹Through the precepts of His mouth is their knowledge found acceptable, at the return of **His warrior hand** to dispense judgment is their praise perfected. Sing praises to the mighty God, ⁴⁰**make the choicest spiritual offering;** make me[lod]y in the joy of God, and rejoice among the holy ones through wondrous melodies, in ever[lasting] joy. In this 7th Sabbath each of the priests were given clues (seen in text above) that lead to the selection of songs that relate to that prince and show how he offers sacrifices. I have included Prince 1 only as it relates to the covenant.

The Seven Princes (or Spirits)

The following list by Greg Gillian shows the statutes and requirements given for the High Priest Yom Kippur. I have divided the sacrifices into those done by each of the 7 Spirit Princes

CHAPTER 1.-PRINCE 1

1. Remove the ashes from the outer altar. (1:8)
2. Immerse (baptize) himself for the first time. Put on the golden vestments. (3:4)
3. Slaughter the daily morning elevation (burnt) offering. (3:4)
4. Receive and throw the blood of the elevation (burnt) offering.
5. Prepare the five lamps of the menorah. (3:4)
6. Offered the daily incense. (3:5)
7. Prepare the remaining two lamps of the menorah.
8. Burn the limbs of the daily morning elevation (burnt) offering on the outer altar. (3:4)
9. Offer the daily meal offering. (3:4)
10. Offer the Chavitin offering. (3:4)
11. Offer the wine libation (drink offering). (3:4)
12. Offer the Mussafim: The ox and the seven lambs - all elevation (burnt) offerings, along with their meal and drink offerings. (7:3)

CHAPTER 2 PRINCE 2

13. Immerse (baptize) himself for the second time and then don the linen vestments. (3:6)

14. Do the first confession on the Kohen Gadol's (High Priest) ox offering. (3:8)
15. Draw the lots to select the he-goats 'For HaShem' and 'To Azazel'. (3:9, 4:1)
16. Do the second confession on the Kohen Gadol's (High Priest) ox sin offering. (4:2)
17. Slaughter his ox sin offering. (4:3)
18. Perform the service of the special Yom Ha Kippurim incense: (a) scoop up some coal; (b) scoop up the incense into the ladle; (c) burn the incense in the Holy of Holies. This was his first entry into the Holy of Holies. (4:3, 5:1-2)
19. Sprinkle the blood of his ox in the Holy of Holies. This was his second entry into the Holy of Holies. (5:3)
20. Slaughter the he-goat 'For HaShem'. (5:4)
21. Sprinkle the he-goat's blood in the Holy of Holies. This was his third entry into the Holy of Holies. (5:4)
22. Sprinkle the blood of his ox, on the curtain, of the Holy place. (5:4)
23. Sprinkle the he-goat's blood, on the curtain, in the Holy place. (5:4)
24. Mix the blood of his ox and the he-goat. (5:4)
25. Sprinkle the mixture on the inner altar. (5:5-6)
26. Do the confession on the he-goat 'To Azazel' and present the he-goat, to the designated person, for dispatch to azazel. (6:2) (This was not a sacrifice.)
27. Remove the entrails of his ox and the he-goat and place them in a utensil. (6:7)
28. Prepare the limbs of his ox and the he-goat for removal to the burning place. (6:7)
29. Read from the Torah. (7:1)

CHAPTER 3. PRINCE 3

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30. Immerse (baptize) himself for the third time, then don the golden vestments.

31. Perform the service of the he-goat sin offering of the Mussafim. (7:3)

32. Offer his ram. (7:3)

33. Offer the people's ram. (7:3)

34. Burn the entrails of the ox and he-goat on the outer altar. (6:7)

CHAPTER 4. PRINCE 4

35. Immerse (baptize) himself for the fourth time, then don the linen vestments. (7:5)

36. Remove the incense ladle and the shovel with burnt coals from the Holy of Holies. This was his fourth and final entry into the Holy of Holies. (7:4)

CHAPTER 5. PRINCE 5

37. Immerse (baptize) himself for the fifth time, then don the golden vestments. (7:5)

38. Offer the daily afternoon elevation (burnt) offering. (7:3)

39. Burn the daily afternoon incense. (7:4)

40. Light the Menorah. (7:5)

CHAPTER 6. PRINCE 6

CHAPTER 7. PRINCE 7