



Above the Pyramid on our Great Seal is an Eye in the Glory. According to the m=Masons the Eye is the Sun. The word Perennial is on the seal. It means once a year annually. Once a year the sun comes into the man standing upside down on the ancient Cloud Nebula, (Scorpio Nebula today)

Charles Thompson based his design of the Great Seal on our National identity.

The "**Battle Hymn of the Republic**" is an American patriotic song written by the abolitionist writer Julia Ward Howe during the American Civil War linked our identity to the Glory of Christ and the coming of the Lord.

The subject can be reasoned to be included in the Eye of the Great Seal within the Glory

Jesus spoke of the Son of man coming from one side of the heavens unto another and that is what is imbedded in the Great Seal. The son of man comes on a cloud and the ancient Cloud Nebula was focused on.

Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of His terrible swift sword:  
His truth is marching on.

**(Chorus)**

Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
His truth is marching on.

I have seen Him in the watch-fires of a hundred circling camps,  
They have builded Him an altar in the evening dews and damps;  
I can read His righteous sentence by the dim and flaring lamps:  
His day is marching on.

**(Chorus)**

Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
His truth is marching on.

I have read a fiery gospel writ in burnished rows of steel:  
"As ye deal with My contemners, so with you My grace shall deal";  
Let the Hero, born of woman, crush the serpent with His heel,  
Since God is marching on.

**(Chorus)**

Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
His truth is marching on.

He has sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before His judgment-seat;  
Oh, be swift, my soul, to answer Him! Be jubilant, my feet!  
Our God is marching on.

**(Chorus)**

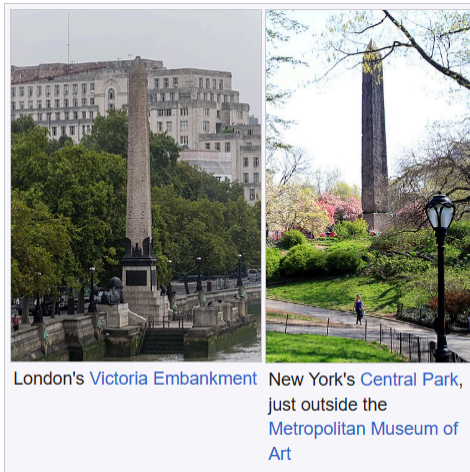
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,  
With a glory in His bosom that transfigures you and me.  
As He died to make men holy, let us die to make men free,<sup>[16]</sup>  
While God is marching on.

**(Chorus)**

Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Our God is marching on.

\* Some modern performances and recordings of the "Battle Hymn of the Republic" use the lyric "As He died to make men holy, let us *live* to make men free" as opposed to the wartime lyric originally written by Julia Ward Howe: "let us die to make men free."



During creation the God placed the WORD on the foundation stone and said let their be light , This was the blg Bang and the beginning of the LOGOS or idea of God placed in all creation. The death and resurrection of Jesus was part of this idea. Jesus was the word that created all things from this moment. According to Egypt said to be one of the oldest civilizations. God was in the NU (abyss) and he needed a place to stand. He uttered his name and placed it on a rock.

This was the foundation stone. They also hold the legend that God masturbated and caused creation. The semen was the Milky Way, and it produced a story of the Messiah in the heavens known by Egypt as “Horus of the two horizons was being the subject in the Milky Way produced.

- Two Pillars came from Heliopolis. These twin pillars were placed in England and America, in order to stand for Ephraim and Manasseh. Their purpose is to help call the tribes of Israel to return.

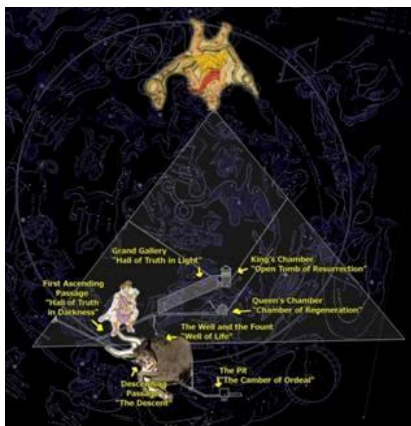
When the words of the Steele are translated and understood by these countries, the tribes of Israel will return. Based on the fact that creation includes the LOGOS, or idea of God placed throughout all creation. Joseph and Moses were schooled in the way of the Egyptians. The Pillars were name Ra Harmarchus the same name given to the sphinx. Meaning Horus of the two Horizons.

- ▣ Crowned Horus bull of victory ( the sun rise in the Horns of the bull showing the Messiah’s resurrection)
- ▣ Which smiteth the ruler of nations (Taurus smites the good shepherd)
- ▣ Golden Horus content with victory
- ▣ Chosen of ra, son of the sun (Virgo the virgins Son)
- ▣ Glorified Osiris, life giving sun forever ( the apparent travel of the sun visualized by a solar disc with wings)
- ▣ The Lord of the vulture (sone rising to the height and depths of heaven)
- ▣ As sun in the heavens, Tum lord of On, begotten Son of his loins who has been fashioned by Thoth (the idea or Logos)
- ▣ Tum lord of On begotten Son of his loins/ representing the loins of God.

The words are on a phallic symbol. God was said to masturbate and create the heavens. This was when God placed his name on the rock (which means testicle).

- John spoke of Jesus as the word made flesh and by him all things were created.
- John said In the beginning was the WORD

All this can be seen in the celestial Pyramid Temple that the Great Seal reveals.

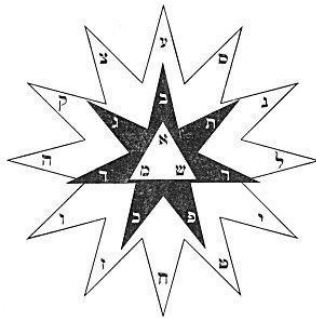


The subject also includes an ‘over conquering bull”. Wallis Budge, states this is the same story that hangs from the head of Joseph which you would need to view a star map to understand. It is the bull that Moses said will push at them, the tribes of Israel from the ends of the earth to return to Israel at the end time.

- 16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: **let the blessing come upon the head of Joseph, and upon the top of the head of him** that was separated from his brethren. 17 **His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.**

**Horn of a unicorn = one horn the horn or Taurus in the foot of the shepherd. The law require when an ox gores a man, you pay 30 pieces of silver.**

- Zechariah continues:** And I took my staff, even Beauty, and cut it asunder, **that I might break my covenant which I had made with all the people.** 11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD. 12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. 13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD. 14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel. 15 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd. 16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off...

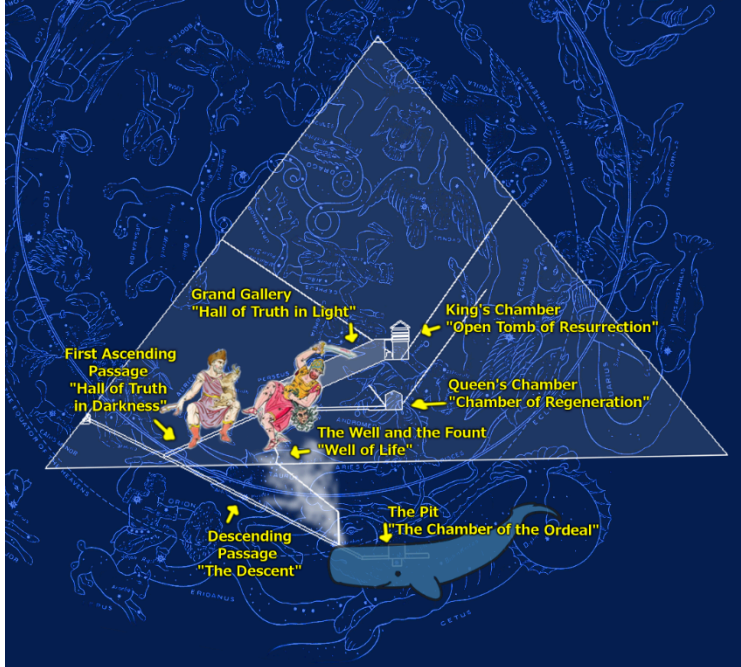


But how does an Ox going a man represent Jesus. According to the Oral tradition of the Jews. God used the Alphabet to create the universe. The letter Vav is applied thus Taurus meaning Peg or nail. Taurus is a beast rising from the Sea and this represents the Antichrist. Judas caused the nail to be placed in the foot of Jesus, so he is the Antichrist. Peter who had the Keys to the Kingdom first spoke of the stone laid in Zion, the foundation stone as the chief cornerstone which was Jesus. There is no Chief Cornerstone in any building other than a pyramid.

- 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

**After that he discussed Jesus as the shepherd bringing one out of darkness into light**

- 9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you **out of darkness into his marvellous light;** 21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: 23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: 24 **Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness:** by whose stripes ye were healed. 25 For ye were as sheep going astray; but are **now returned unto the Shepherd and Bishop of your souls.**



The Book of the Dead features the death and resurrection of Horus. According to Marshall Adams the Great Pyramid held chambers matching the Book of the Dead. He labeled the chambers like this and I after placing the celestial model in the heavens. I labeled them as he said. If this can be shown then Joseph who was Imhotep and built the Great Pyramid to show the death and resurrection of Jesus also measured the chambers to exhibit this story! Note Auriga has its foot in the Hall of Truth in Darkness, a word that also translates as Death. This is important because El Nath is the star in his foot is in the chamber of Darkness and means wounded and slain, indicating the death of the shepherd. Peter speaks of the being called out of darkness and of Christ being the shepherd. Then he relates it to Christ bearing our sins on a tree. So, we are called out of darkness/death into light/life by Jesus. 30 pieces of silver is the bride price. The Chamber of Light is the ascending Chamber where Perseus is rising and light means life.

Rev 12: Jesus was the child of the woman with the face of the sun (Virgo) and he was raised to be King.

Peter said, *Honour the King. And indicated suffering was part of the Glory*

- ▣ .<sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. He went on to relate <sup>18</sup>For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: <sup>19</sup>By which also he went and preached unto the spirits in prison; (in Hell) <sup>20</sup>Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. (Hell was located under the water of the Dead Sea) <sup>21</sup>The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: <sup>22</sup>Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him

*This means that heaven and earth prove that Jesus was the Son of God who was poured out on the altar unto death and resurrected to become King!*