

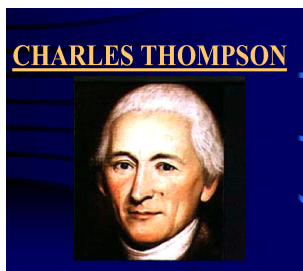


The Bald Eagle is referred to as the Messenger. It holds a relationship between:

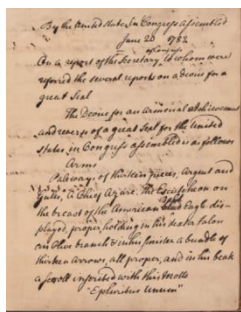
1. The country the Message is to come from.
2. The symbol for the tribe of Dan
3. Those who are to the Tribes of Israel who are to receive the Message.

1. The country the message is from.

The Eagle is a Symbol of The United States in Congress 1860 It was admitted that some prophecies could not be fulfilled by Israel but only by America.



Charles Thomson was a Remarkable Man and Key Figure in the Genesis of the United States of America. He created the final design of the symbol of America, the Great Seal.



When a Congressional paper appeared containing his signature the expression was frequently heard, "**Here comes the Truth.**"

This truth was designed into the Great Seal and is to be brought to Israel and to gather the tribes of Israel. It had to do with the sun and according to the Masons the story of the suns travel is true because the sun cannot lie.

A message is supposed come to the drunkards of Ephraim and more specifically the rulers of Israel
It is supposed to come from foreigners (Isa.28) Through foreign lips and an unknow tongue will I speak to this people.

Isaiah **43:9** Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, **It is truth**

Raymond Capt wrote the following.

ISAIAH'S VISION OF OUR COUNTRY, CHAPTER 18

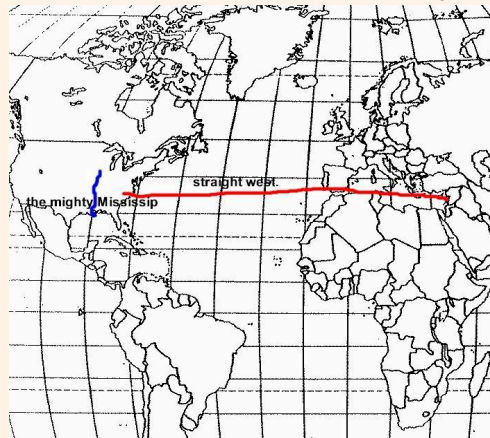
1 — *Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:*
2 — *That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!*
3 — *All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.*
4 — *For so YHWH said unto me, I will take my rest, and I will consider in my dwelling place, like a clear heat upon the herbs, and like a cloud of dew in the heat of harvest.*
5 — *For of ore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks and take away and cut down the branches.*
6 — *They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.*
7—*In that time shall the present be brought unto YHWH of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of YHWH of hosts, the mount Zion.*

Let us give attention to the specific points of description and see if Isaiah does not clearly designate America and the government of the United States.

ONE: "Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: "

In this first verse of Isaiah 18 we find two words which identify the land in question. Since the chapter is not addressed to any land by name, while the other chapters in the Book are specifically addressed, we can conclude the land in question to be a land unknown to Isaiah's time and general territory. This land will be "beyond the rivers of Ethiopia." The "rivers" referred to would be the Nile and its tributaries. However, the word "beyond" in Hebrew means "west."

When we look today, at a map, the top is north, the bottom south, the right is east and the left in the west. Not so in Biblical times! The Hebrews faced the sunrise. They looked eastward. "Before" meant east, "behind" or "beyond" meant west, his right arm pointed south and his left to the north. "Beyond" the rivers of Ethiopia (land of Cush) meant over his shoulder west. Let Isaiah stand in Jerusalem, face the sunrise and describe the land beyond (west) the rivers of Ethiopia. Following that line of latitude from Jerusalem, west, and you will see no country till you strike America; the coasts of South Carolina and Georgia.



The second identification, found in the first verse of Isaiah 18 is the expression "shadowing with wings" which may be rendered "over-shadowing wings" or "outstretched" (wings). Several inferences can be drawn from this expression:

1. It referred to the geographical conformation of the new continent; for a large map of North and South America very much resembles the expanded wings of a great eagle.
2. It is suggestive of the fact that it was a country shadowed or concealed till <Ēlohim> was ready for its discovery.
3. It foretold the "spread eagle," the symbol of Americanism.

While other countries have the eagle as their national emblem, no other country has the eagle with outstretched wings. Mexico has an eagle with closed wings; Germany has an eagle with closed wings; Russia has an eagle grasping a round globe — representing the whole earth — and an arrow to conquer the earth with war.

The United States has an eagle with spread wings and, therefore, it is actually a "land of out-stretched wings.'



It was Divine providence that the bald eagle was selected as the emblem of the United States (as a nation), and there is a deep truth hidden under this symbol that is Scripturally applicable to Israel's deliverance and ultimate repentance.

"And to the woman (Israel) was given two wings of the great eagle, that she might fly into the wilderness, unto her place where she is nourished..." (Rev. 12:14).

The prophet Micah describes the idolatry of Israel and the incurable wound of Judah, but speaks of a time when

"Yet will I bring an heir unto thee, O inhabitants of Mareshah; he shall come unto Adullam (resting place) the glory of Israel. Make thee bald (repent), and poll thee for thy delicate children; enlarge thy baldness (baldness is the symbol for repentance) as the eagle; for they are gone into captivity from thee" (Micah 1:15,16).

The outstretched wings, like a mother bird protecting her brood under her wings also foreshadowed a nation that would serve as a refuge for all oppressed people of the earth. Since the world began there has never been any country that from its beginning offered a welcome and hospitality to the downtrodden and suffering people of every part of the world for the purpose of giving them religious freedom and civil liberty except America.

TWO: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters."

Two points need to be noted here. First, the ambassadors are sent "by sea." The word "ambassadors" means men who travel on business for the government, not those who travel for pleasure or profit. For over 150 years all our ambassadors went by water to Europe, Asia, Australia, even to South America, and Central America. Only in two countries, Canada and Mexico, did our representatives not have to cross the sea to arrive at their assignments.

Second, when the translators of the King James Version (1611) came to a Hebrew compound word "water-drinking-vessels," they had no idea what it meant so they looked around for something that grew out of the water and guessed "bulrushes, cattails, flags, papyrus"; hence the words "vessels of Bullrushes." There were Hebrew words for each of those plants, but none was used or meant. However, "vessels that drink" is a perfect description of our modern day steamship (*and nuclear-powered vessels, ed.*), which was not even dreamed of in Isaiah's time or perceived by the King James translators. But the words "water drinking vessels upon the waters" is a picture of the ocean liners, pumping up water, distilling it, turning it into steam to propel its crew, passengers and cargo unto all lands. Isaiah was looking down the ages and seeing the time when America was exercising a controlling power throughout the world by sending all its ambassadors, its soldiers and its sailors by vessels that "drinks up water" and makes steam to propel it on all the waters of the world.

THREE : "Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto"

The word "scattered" is from the Hebrew "mashak" meaning "drawn out" or tall. The word "peeled" is from the Hebrew "marat" meaning "to pluck off hair" or "smooth-shaven." It is evident that the Prophet had a vision of a

land wherein the men were tall like trees with the bark peeled off and the best translation available is "tall and clean-shaven."

The year 1000 was the first discovery of America by the Norsemen who came over to Canada and Massachusetts from Greenland. They found a race inhabiting this continent; "tall and smooth." The Indians were taller than the Asians or Europeans and were without beards. The description of this land possessed, originally, by a people "terrible from their beginning" is a true description of the fierce and warlike Indians tribes found in this new world; broken up into numerous tribes, dispersed without order over the whole country and wasted by continued tribal wars. It is noteworthy Isaiah's description of a "people tall and smooth" and "terrible from their beginning" not only fits the original inhabitants of America, but its later people as well.

In the World War of 1914 America mobilized an army of three million soldiers that averaged five feet, eleven inches in height. This was the tallest army the world ever saw and there was not a full beard to be seen. Convinced they were fighting a "just war" they were a "terror" unto the enemy.

Even in the process of being born, our nation whipped the mightiest nation of the known world ("terrible from their beginning") and fought victorious with Mexico, Spain, Germany and Japan. We have never been defeated in the defense of our own lands or the freedom of the seas. The word "onward" in the prophecy suggests that America will never be conquered from without down to the end of the ages.

FOUR : "... a nation meted out and trodden under foot... ."

The word "meteth" out is from the Hebrew "qav-qav" meaning "line-line." "Treadeth down" (or trodden down — King James) is from the Hebrew "Mebusoh" which may be rendered "trodden under foot." Putting them together, a literal translation would be a land "measured out under the treading" — that is a land measured out by lines under feet. This is descriptive of our process of surveying which we began in 1800 and in which our land is literally a checkerboard of sections. About the time that Florida and Louisiana were taken into the Union, and Ohio taken in as a state, the Government passed a law that all public lands should be surveyed by the north star, and a base line run east and west and all this land marked up into mile square sections. These sections are subdivided into quarter sections of half a mile squares. No nation was ever so "meted" out in blocks before. All the countries of the earth, as in the division of the land under Joshua, surveyed and marked their land by local boundaries.

FIVE: "... whose land the rivers have spoiled,.. ."

The Revised Version translates "whose land the rivers divide." However, the word "spoiled" is from the Hebrew "baza" meaning "to cleave," a term used in the ritual of sacrifice where an animal is hung up and divided into four quarters. The word should be rendered, literally, "quartered." An examination of all nations of the world, shows only one, The United States, that is quartered by rivers.

The Mississippi River takes its rise near the Canadian border and cuts right down to the Gulf of Mexico dividing our land into halves. In the Pacific Coast side is the Columbia River. Follow it upward to its junction with the Snake River, follow that upward into close proximity with the source of the Missouri River which starts in Montana and meanders eastward into the Mississippi, dividing the west into halves. In the Atlantic Coast side begin with the Ohio River and follow it eastward to Pittsburgh and its junction with the Monongahela River that runs by McKeesport, then follow eastward the Younghigheny River where at Glenco, Pennsylvania, it becomes the Castleman River, go on up stream till Wills Creek branches off and takes its source

where the Potomac begins and runs to the Bay and the Atlantic and you have the eastern half of the nation divided in two. Thus the whole land is 'quartered by rivers.' One cannot find any other land on earth divided in this way, into four sections: Northeast, Northwest, Southeast, Southwest, by rivers.

SIX : "All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye."

In this prophetic third verse we find use of the words "ensign" and "trumpet" which are symbols of war. Isaiah saw America lift up its ensign on the mountain (nation) and blow the trumpet — a declaration of war. Twice when America has "declared" war, most of the nations of the world "took heed" and became involved. In each case our nation took leadership in making the terms and the regulations for managing and adjusting the varied claims of the nations.

SEVEN: "For so YHWH said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest. For before the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches. They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them."

These words of Isaiah 18:4-6 are so highly figurative (Eastern) that it is difficult for the Western mind to understand their meaning. A possible interpretation is that the Prophet is speaking of a nation blessed with fertile soil, sunshine and shower (clouds of dew), favorable for cultivation and bountiful harvest; and natural resources favorable to national productivity. But in verse 5, branches of ill omen {"sprigs"} will spring up with the luxurious prosperity that comes to the country.

But a time of cleansing (for our nation) is indicated as "before the harvest." Matt. 13:39 tells us that the harvest is the consummation of the age. So, at the close of the age, those worthless evil branches are to be pulled off and exposed, and left for the predatory external forces, here called "fowls" and "beasts" to destroy.

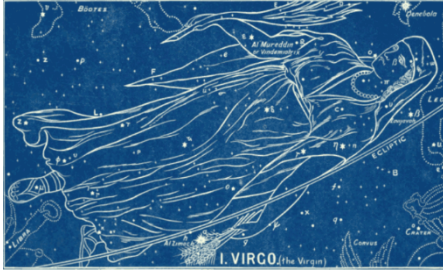


1. The symbol for the tribe of Dan

The tribe of Dan is also represented by an Eagle. *Morels and Dogmas p. 461 There is an astonishing coincidence between the characteristics assigned by Jacob to his sons, and those of the signs of the Zodiac, or the planets that have their domicile in those signs. *Reuben* is compared to running water, unstable, and that cannot excel; and he answers to Aquarius, his ensign being a man... *Dan*, bearing as his device a Scorpion, he compares to the Cerastes or horned Serpent, synonymous in astrological language with the vulture or pouncing eagle; and which bird was often substituted on the flag of Dan, in place of the venomous scorpion, on account of the terror which that reptile inspired, as the symbol of Typhon and his malign influences; wherefore the Eagle, as its paranatellon, that is, rising and setting at the same time with it, was naturally used in its stead.

Scripture says that Dan is to be an adder in the path. This applies not only to his path on earth where he has named countries after himself but also to the celestial path of the sun where his symbol is to be a serpent. It has been said in Masonry that the serpent the encircles the man called the Serpent Holder (Ophiuchus means serpent holder) is to be exchanged for the Scorpion.* If we do this in our mind then this man has a serpent at his heel being stung. Here we see a star call Saiph the very word used for bruise in Genesis when the serpent was told, You shall bruise his heel but he shall bruise your head. But how exactly should we relate this to Jesus? Jesus was bruised in the foot by a nail made of brass, Nephish in Hebrew, which comes from a root meaning the serpent shall hiss. We then can see that Satan the serpent, that entered Judas who then sold Jesus and caused the nail to be put in his foot. He bruised the heel of Jesus the Son of man. Next, we note in this exchange of the serpent with the scorpion would mean that the man would be wrapped around by the scorpion. How does this relate to Jesus? He was whipped by a Roman whip called a scorpion!

It is also the answer to Isaiah 7 that speaks of a virgin with Child and was quoted in Matthew as applying to the Birth of Jesus. (This quote also speaks of a coming war with Assyria)



Upon their return, these tribes are expected to recognize a divine revelation of Jesus seen as coming from one side of heaven to the other. In this context, Virgo is depicted as having given birth to a child.



¹⁰Moreover the Lord spake again unto Ahaz, saying, ¹¹Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. ¹²But Ahaz said, I will not ask, neither will I tempt the Lord. ¹³And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? ¹⁴Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Maimonides interpreted this: Go up to the height of heaven or down to the depths thereof to bring up a dead person. The Great Isaiah scroll found by the Dead Sea has been interpreted this way also.

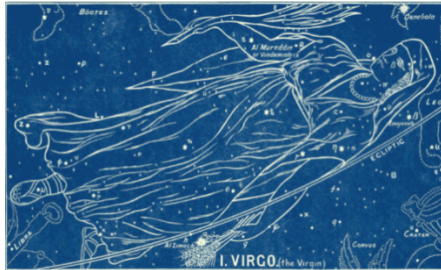
Matthew referenced a specific passage that stated his name would be called Immanuel, which being interpreted is "God with us." The Greek term used for "interpreted" in this context is "Meta-Herme-Inyo." This word means, the idea of Hermes from the beginning to the end of the circuit, including getting sick or dying and getting well again. Additionally, Hermes was compared to Mercury, both the planet—due to its proximity to the sun—and the element, as he possessed transformative qualities changing from a baby child of Virgo to a young man to an old man raised from the grave. Hermes was a figure associated with the movement of the sun across the sky. He was identified with Egyptian Horus, who is often depicted as a child of Virgo seen three times in the celestial heavens.



The tribe of Dan is also represented by an Eagle. *Morels and Dogmas p. 461 There is an astonishing coincidence between the characteristics assigned by Jacob to his sons, and those of the signs of the Zodiac, or the planets that have their domicile in those signs. *Reuben* is compared to running water, unstable, and that cannot excel; and he answers to Aquarius, his ensign being a man... *Dan*, bearing as his device a Scorpion, he compares to the Cerastes or horned Serpent, synonymous in astrological language with the vulture or pouncing eagle; and which bird was often substituted on the flag of Dan, in place of the venomous scorpion, on account of the terror which that reptile inspired, as the symbol of Typhon and his malign influences; wherefore the Eagle, as its paranatellon, that is, rising and setting at the same time with it, was naturally used in its stead.

Scripture says that Dan is to be an adder in the path. This applies not only to his path on earth where he has named countries after himself but also to the celestial path of the sun where his symbol is to be a serpent. It has been said in Masonry that the serpent the encircles the man called the Serpent Holder (Ophiuchus means serpent holder) is to be exchanged for the Scorpion.* If we do this in our mind then this man has a serpent at his heel being stung, Here we see a star call Saiph the very word used for bruise in Genesis when the serpent was told, You shall bruise his heel but he shall bruise your head. But how exactly should we relate this to Jesus? Jesus was bruised in the foot by a nail made of brass, Nephish in Hebrew, which comes from a root meaning the serpent shall hiss. We then can see that Satan the serpent, that entered Judas who then sold Jesus and caused the nail to be put in his foot. He bruised the heel of Jesus the Son of man. Next, we note in this exchange of the serpent with the scorpion would mean that the man would be wrapped around by the scorpion. How does this relate to Jesus? He was whipped by a Roman whip called a scorpion!

It is also the answer to Isaiah 7 that speaks of a virgin with Child and was quoted in Matthew as applying to the Birth of Jesus. (This quote also speaks of a coming war with Assyria)



Upon their return, these tribes are expected to recognize a divine revelation of Jesus seen as coming from one side of heaven to the other. In this context, Virgo is depicted as having given birth to a child.



- ¹⁰ Moreover the Lord spake again unto Ahaz, saying, ¹¹ Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. ¹² But Ahaz said, I will not ask, neither will I tempt the Lord. ¹³ And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God

also?¹⁴ Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Maimonides interpreted : Go up to the height of heaven or down to the depths thereof to bring up a dead person. The Great Isaiah scroll found by the Dead Sea has been interpreted this way also.

Matthew referenced a specific passage that stated his name would be called Immanuel, which being interpreted is "God with us." The Greek term used for "interpreted" in this context is "Meta-Herme-Inyo." This word means, the idea of Hermes from the beginning to the end of the circuit, Including getting sick or dying and getting well again. Additionally, Hermes was compared to Mercury, both the planet—due to its proximity to the sun—and the element, as he possessed transformative qualities changing from a baby child of Virgo to a young man to an old man raised from the grave. Hermes was a figure associated with the movement of the sun across the sky. He was identified with Egyptian Horus, who is often depicted as a child of Virgo seen three times in the celestial heavens.



The message will also cause the tribes of Israel to repent. Micah indicates the tribes will repent. Polling oneself was what was done as a symbol of repentance, and they are told to make themselves bald like a bald eagle. Scripture indicates they will mount up on eagle's wings

- **Isa.40 31** But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

The subject relates to the image of which the Zohar calls the Microprosopus, the face of the waters (in Genesis) and more properly the face of Jacob.

- **Vs.18** To whom then will ye liken God? or what likeness will ye compare unto him?¹⁹The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. ²⁰He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman to prepare a graven image, *that* shall not be moved

Adam was made in the image of God and there actually is an image. The word used is Zelam which maimonides called a molded image. The Zohar tells us the face lays on the foundation stone and under the stone is the circle of the earth.

- ²¹Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?²²*It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

The word for tent also means tabernacle and there is a Tabernacle witness in the heavens along with the Temple to be opened. (Rev 12.)

- ²⁶Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

This is the heavenly host that will witness to the returning tribes that God made the heavens and the heavens declare the Glory of God which is Jesus Christ.

Micah 2
¹² I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel;

Micah 7:15 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things.



Above Right: The first design for the Great Seal was designed by Benjamin Franklin and Thomas Jefferson. It related the American separation from England to the ancient Exodus

Above Left: Micah 2 referring to a future Exodus of the tribes of Israel returning as they Exodus from the nations they were exiled.